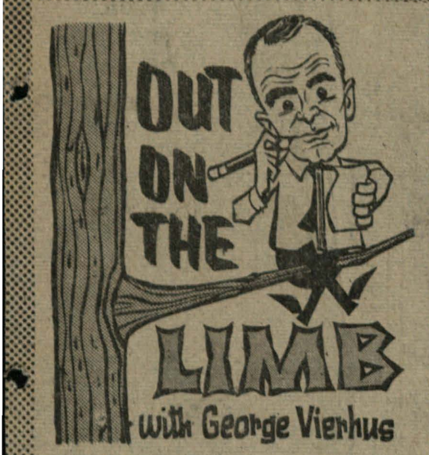
The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 73 No. 9 378-9136 Wednesday, March 3, 1965



CONFUSING is about the only way to describe that gaudy sign on Bascom near Fewtrell within the city limits of Campbell which advocates so lustily, "RALPH SANTORO for COUNCIL".

In case you are interested and confused, there will be no Campbell City Council election until 1966 and, besides, Santoro is not eligible to run for the Campbell council anyway.

That is, unless he moves between now and the time for filing next year.

Santoro, you see, lives in San Jose. He is a candidate for election for the San Jose city council.

Maybe the candidate or his supporters know something we don't know.

But Campbell residents cannot cast ballots in a San Jose city election. Legally, anyway.

The boundaries between cities admittedly are quite confusing but one would think that a council candidate should know where the lines are, if anyone does.

Unless, of course, they have so many signs they didn't know what to do with them.

We are also wondering out loud whether Santoro applied for permission of the Campbell city administration to put up the sign in the first place. It seems that is a necessary step.

But then again, they may do things differently in San Jose.

In our opinion, the sign is out of place to begin with.

-0-

SPEAKING of these vague boundaries, this water flouridation issue is a good case in point.

The people of San Jose recently voted to have flouridation.

But they are served mainly by a privately-owned water company, San Jose Water Works.

This company, incidentally, serves considerable area outside the city limits of San Jose, including sections of Campbell.

But those who are served by San Jose Water Works, outside of San Jose, did not have an opportunity to vote for or against flouridation.

This makes for a complicated situation.

In fact, flouridation is a question about which we don't know all we should. So we sort of are treading pretty carefully in our statements about it.

We reckon that should be called "treading water".

-0-

BABYSITTING could become a major problem, we would assume, in Police John Morgan's household, inasmuch as there are eight young 'uns in the family, including the twins who arrived last year.

Sort of a volume deal, one might say,

Continued on page 2

Drive-in theater appeals zone denial to Council

Thwarted in their request for a zone change in the highly restrictive CM zoning area, before the Planning Commission, owners of the Winchester Drive-in theater have appealed the commission's ruling to the City Council.

The appeal is on the council's agenda next Monday night.

Syufy Enterprises, who have operated the drive-in theater on Sunnyoaks since 1960, will be forced to move when the San Tomas Expressway cuts through their present location. They want to re-locate on a 15-acre parcel on Dell Ave., in the CM (controlled manufacturing) zone but a zone change is needed before the outdoor movie house can relocate there.

The planners unani-

Continued on page 2

At Campbell Beauty College

Optimists offer nine scholarships to girls

Campbell Optimist Club will award nine scholarships, valued at $3, 843, to senior girls at Campbell, Westmont and Camden high schools who plan to make cosmetology their profession, according to Fred Gunther, club president.

Three senior girls at each high school will be chosen based on essays submitted on "Why I choose cosmetology as my profession". The scholarships, each valued at $426, will pay for their training at Campbell Beauty College.

Frank Linane is chairman of the scholarship committee, assisted by Donald McCauslan and Henry Cardona.

Richard Vaughn, operator of Campbell Beauty College, will assist the committee in the judging and other details of the scholarship program.

The scholarship contest will open on March 8 and will close on April 3.

Campbell High School winners will be announced in the Campbell Press on April 14, Camden High on April 21 and Westmont on April 28. The winning essays will also be published in The Press.

Any senior girl in the three high schools who is 17 years of age and a full-time student is eligible to enter. The essays must not exceed 250 words in length. The scholarship winners must enter Campbell Beauty College before July 6, 1965 and must complete the required course in 10 1/2 months.

City airplane may take off

Discouraged by the continuing damage done by vandals to the Air Force airplane on exhibit in Campbell Park, city officials indicated this week that the city might have to give up the ship.

LeRoy Black, of the public works department, reported that more than 144 man hours have already been expended in repairing damage done by youthful vandals. He added that it was almost a hopeless task keeping up with the work.

"No sooner is the plane repaired than it is smashed again," he said.

Recently the police apprehended two boys in the act of deliberately poking holes in the fuselage. Although parents are responsible for the vandalism acts of their offspring, this apparently has not deterred youngsters from destroying public property.

Scheduled for April 19

Community plans program at cornerstone removal

For the first time in the history of this community, there is to be a program at a cornerstone "unlaying" ceremony. The rites of this unique event will take place on April 19 when the cornerstone of the old Campbell Grammar School, at Winchester and Campbell, is removed.

The school, built in 1922, is now occupied by West Valley College. It will probably be demolished when the college leaves five years hence.

But other than the date no other plans for the ceremony have been formulated. Those in charge are frank to admit they have had no experience in such programs. It is planned to make it a joint city-school district event.

William Henley, elementary school district superintendent, and Charles Rose, mayor, along with George Vierhus, editor and publisher of The Campbell Press, who are coordinating the activities for the novel event, this week, appealed for ideas from residents.

They all also made an urgent plea for people who have first-hand knowledge of the original cornerstone laying ceremony in 1922, especially those who were on hand that day in 1922, to contact any one of the three.

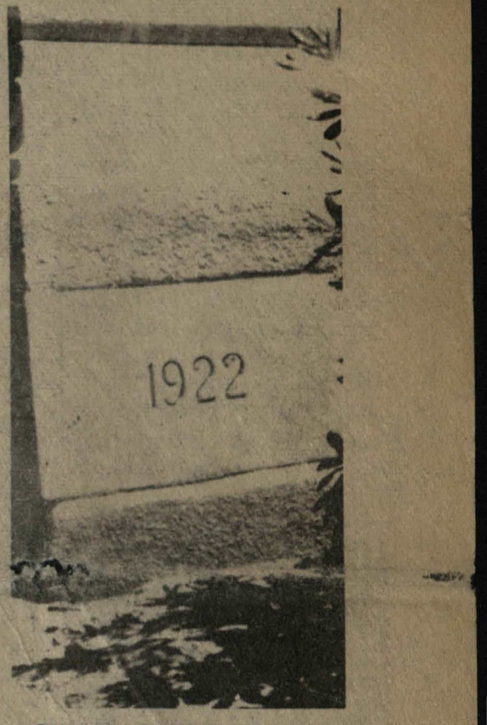
It is hoped by the committee that a number of such old-timers will be present on April 19 as honored guests.

Mayor Rose, in addition to representing the city at the cornerstone removal ceremony, has another incentive for being interested. He was attending the old Campbell Grammar School as a fifth grade student when the cornerstone was put in place in 1922. He recalls that the youngsters filed by the stone and dropped pennies into it.

What else is in the cornerstone is anybody's guess.

No records of the contents have been found as yet.

STONE CUTTERS--Mayor Charles Rose (kneeling) examines the cornerstone of the old Campbell Grammar School (now West Valley College) at Campbell and Winchester while School District Superintendent William Henley gives him some helpful advice. Henley and Rose are spearheading a joint city-school district program when the cornerstone is removed. It is tentatively planned to have the cornerstone "un-laying" ceremony on Monday afternoon, April 19. There is no precedent, as far as can be determined, in this community for such a program.



STAR OF "SHOW"

Incumbent college trustees to file for offices

Three incumbent trustees of the West Valley Joint Junior College District announced this week that they would seek re-election to four-year terms in the special election April 20.

They are Bruce F. Allen, Los Gatos attorney; Dr. Edwin C. Browne of Los Gatos, a retired college administrator; and Jack Armstrong, of Santa Clara, a computer analyst at Lockheed Missiles and Space Company.

Although they will be voted on by electors at large throughout the district, they must live in particular areas to be eligible to run. All the aspirants are members of the original Board of Trustees, having been elected on April 16, 1963.

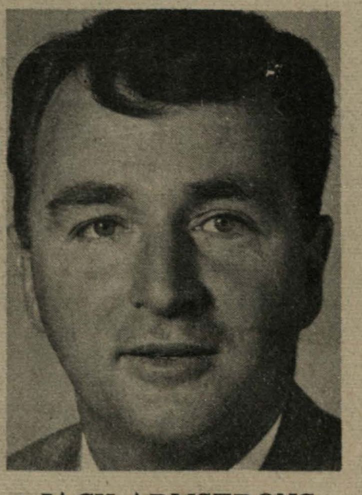
The voters of three high school districts--Campbell, Los Gatos-Saratoga, and Santa Clara--voted formation of the joint junior college district on January 8, 1963.

Allen, chairman of the Board, is a former member of the California Assembly. He holds the bachelor of arts and the bachelor of laws degree at the University of California at Berkeley.

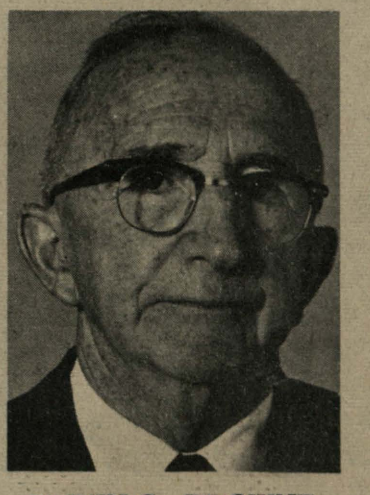
Armstrong is a graduate of San Francisco City College and the University of California at Berkeley with a major in history and political science.

Dr. Browne, Clerk of the Board, was formerly Dean of Men at San Francisco City College and director of personnel, San Francisco City schools. He holds the BA, and the MA from the University of California at Berkeley and the doctor of education degree from Stanford University.

BRUCE F. ALLEN



JACK ARMSTRONG



EDWIN C. BROWNE

Campbell High honors straight "A" students

Twenty straight "A" students were honored at a banquet at Campbell High School last Wednesday night, sponsored by the California Scholarship Federation, National Honor Society.

Also present were nearly 100 students who have maintained a B or better average for the last semester.

Guest speaker for the evening was Dr. Glenn M. Bacon, Manager, Advanced Technology, IBM Corp. His subject was "Computers". Dr. Bacon told the students they should not concentrate on learning facts, as computers now do that job. Instead, Bacon suggested, students should use the humanistic approach to learning, by reasoning and judgement.

Principal Robert M. Culp presented awards to the following students: Barbara Pereira, Valerie Vine, seniors; Sheri Arnold, Weston Clark, Angela Grindon, Eldora McCoul, Michelle Murray, Diana Rawlinson, juniors; Ljudevit Andres, Terry Brink, Jim Chamberlin, Diane Lander, Vickie Luoto, Richard Phillips, Linda Staffelbach, Sandra Stromberg, George Taniguchi, Marc Thomas, Dave Turner and Marcia Weber, sophomores.

Honor Society Life Members given recognition were Mary Beyer, Steve Brydon, Robert Kano, Muriel Ponder, Vicky McCoul, Richard McLeod, Jim Durham and Sandra Straw. Stephen Brydon, senior, has been named a Semi-finalist in the National Merit Scholarship Awards Contest. Final awards will be announced in June. Steve is the son of Mr. and Mrs. Robert Brydon, 1140 W. Latimer Ave., Campbell.

Sealbearers, or students who have maintained an A average for five semesters are Mary Beyer, Sue Bodine, Patrice Bogert, Steve Brydon, Jim Durham, Robert Kano, Vicky McCoul, Richard McLeod, Barbara Pereira, David Reitman, Tyler Smith, Drew Stuzan, Sandra Straw, Richard Turner, Valerie Vine and Glynis Wright.

EAGLE SCOUT

Jeff R. Pendergraft, of 15187 Dickens Ave., San Jose, was recently awarded his Eagle Scout pin as a member of Boy Scout Troop No. 334, sponsored by the Cambrian Youth Center. The award was made at the Cambrian Youth Center by Jerry Collins, district commissioner. Ed Kent is scoutmaster of the troop.

Lenten services begin in local churches

Churches in the area will observe the beginning of Lent today, Ash Wednesday. At St. Lucy's Catholic Church, 2350 Winchester Blvd., blessed ashes were distributed this morning after the masses and will be distributed again this evening after the 8 p.m. devotions.

Lenten devotions will be held at St. Lucy's Church every Wednesday evening at 8 p.m. and Stations of the Cross every Friday evening at 8 p.m.

St. Lawrence

St. Lawrence Episcopal Church, 65 W. Rincon, Campbell, announces a Lenten program beginning on Ash Wednesday. During this traditional first day of Lent, Holy Communion will be celebrated at 6:30 A.M., 10 A.M., and 7:30 P.M.

During Lent, in addition to the normal Sunday service, Holy Communion will be celebrated each Wednesday at 10 A.M. and 7:30 P.M.

Beginning Wednesday evening, March 10th, at 8 P.M., and running for five consecutive Wednesday evenings, a lecture-discussion series will be offered. The series, titled "Christ and Crises", will be presented by outstanding leaders in particular fields of social concern, covering such areas as racial tensions, unwed mothers, juvenile delinquency, and the problem of poverty.

Zion Lutheran

Lenten services will begin at Zion Lutheran Church, corner of Payne and Eden Avenue in San Jose, with the Ash Wednesday service entitled "The Treachery in Man," at 7:30 P.M. There will also be a celebration of the Lord's Supper at this time.

Every Wednesday thereafter services will be held at 7:30 p.m. until Easter. The public is invited to attend.

Science class will hear noted educator

A demonstration lesson in elementary science and an address on "Current Trends and Techniques in Elementary Science Education" will be presented by a notable science educator and author at Marshall Lane School Tuesday, March 9, starting at 2:45 p.m. and concluding at 4:40 p.m.

Motorcyclist is injured

Arthur Lowell Anderson, 32, unemployed, 640 Winchester Blvd., received minor injuries recently when his motorcycle collided with a car driven by Mrs. Kathryn Hyde, 116 E. Alice Ave., Campbell.

The collision occurred February 25 as Anderson was going west on Campbell Ave. and Mrs. Hyde was turning off North Third St. No complaint was issued by police. Anderson was taken to Campbell Community Hospital for treatment of injuries to his hands and face.

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Our Town

By Grace Hebard

TWINS--It was a boy and a girl, named Mark and Michelle for Mr. and Mrs. HERBERT LIDDON JR. of 2109 Violet Way on February 21 at O'Connor Hospital...

.....

PUBLIC FINANCE in downtown Campbell has a new manager. His name is DAVID B. JORGENSEN, formerly of Stockton...

....

THE SAILBOATS were out en masse last week-end at Vasona Lake. Picnickers and spectators covered the hillside. The San Jose Sailing Club held races for the different boat classes...

SAVE THURSDAY, MARCH 11 for the Spring Fashion Show and luncheon sponsored this year by the newly organized Campbell Junior Chamber of Commerce. It will be held, as usual, at Villa Felice, with Dolores Keywood as commentator. The models will be the contestants for the Miss Campbell Crown...

......

TEENAGE FOLK SINGERS and instrumentalists will be featured at Villa Montalvo Carriage House Theater on Friday and Saturday, March 12 and 13. Of the performing groups, "The Village Criers" is the most well known in this area. Tickets may be obtained by calling Mrs. Paul Beaudry at 379-4326...

CAMPBELL POLICE DEPARTMENT is happy over their newest arrival...a ZEROX machine, which gives beautiful copies of almost anything...

STEWART ALSOP, internationally-known columnist and lecturer, will speak at the West Valley College auditorium on Friday, March 19. The public is invited and admission is free...

Table setting show at Calvary church

Furyu Flower Arrangement Club will meet at the First Methodist Church of Campbell on Friday, March 12, at 10 a.m. Mrs. Clarence Moody is president. Mrs. George Rose, program chairman, reminds members that the workshop will be an all-foliage arrangement in a tall container.

Three members of the club will give table setting demonstrations at the show "My Lady Entertains" at Calvary Methodist Church on March 5 and 6. Mrs. Lura Smith, of Campbell Garden Club, as well as Furyu, will give her program at 2 p.m. on Friday; Mrs. Aldyne Williams, at 8 p.m. on Friday, and Mrs. Edmond Pate on Saturday at 11 a.m. and 2 p.m. Tickets are available for the show from any of the garden clubs or at the door.

West Valley offers two night courses

West Valley College has introduced two new non-graded courses which will begin Monday, March 1.

A course in stagecraft, directed by Charles Hoover, will be conducted in the college auditorium on Monday evenings from 7:30 p.m. till 9:30 p.m.

Also meeting for the first time Monday is a course in estate planning directed by Richard Meyers of Campbell.

The course in estate planning deals with such topics as inheritance laws, property investments and budget consideration.

For more information about these or other courses offered in the Extended Day program at West Valley, call 379-1733 and ask for extension 15.

Constitution League to hold initial meeting

An organizational meeting of the Saratoga-Campbell unit of the Constitution Educational League of Santa Clara County will be held on Tuesday evening, March 9, at 7:30 p.m. at the Oak Street School in Saratoga.

James Hooker, executive-director of the League will discuss the purpose and philosophy of this non-partisan organization, dedicated to tbe understanding and preservation of the United States Constitution and the principles of freedom founded therein. Nomination of officers will be held and those interested are invited to attend. For further information, Campbell residents may call Mrs. LaVerne Whistler, 378-7505, the League secretary.

Medical Facts

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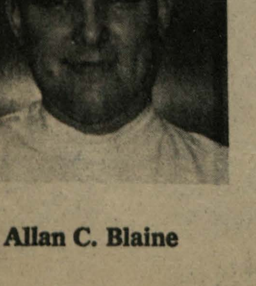

STOCKING CAPSULE

Did you ever know anyone who insisted on putting his right stocking on first? Some people think this is a good way to avoid headaches. Foolish? Of course! Most of us get headaches. But now we reach for one of the fast-acting pain relievers medical science has made available. A simple remedy. But remember—not all headaches can be treated so casually. If the pain persists or is unusually severe, be sure to see your physician. And next time you need a prescription filled, come to us for quality compounding.

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Campbell students play in UNICEF concert

Campbell will have the lion's share of performers in the third annual Youth Concert for UNICEF on Sunday, March 7, at 3 p.m. in the San Jose State College Concert Hall. The largest single group is the Monroe Chamber Music Ensemble composed of woodwind players from the Monroe Elementary School and Del Mar High School. These twenty young musicians are aged 11-15 and most of them have been playing their instruments since the fourth grade.

Their director is Philip Kates.

Campbell has contributed three young cellists to the concert. They are Robin Houser, of 2915 La Jolla, Ruth Boehm, of 224 Mardel Drive, and John P. Healy, of 4735 Camden Ave. Other Campbell students playing in Sunday's concert will be Jean Vollenweider, 612 N. Central Ave., a student at Monroe, who will play the clarinet. Steve Perry of 1171 Lenor Way, a student at Del Mar High will play the bass clarinet. They are both members of the Monroe Chamber Music Ensemble.

Proceeds from the concert will go to UNICEF to fight disease and malnutrition in children around the world. Information and tickets may be obtained by calling Mrs. William Michael, 269-1376.

Norman Howard will speak to teachers union

Local teacher union members will stage a fund raising party March 6 at 8 p.m., featuring an eye-witness acount of Negro rights struggles in Mississippi, and music by a prominent folk singer.

The affair is sponsored by Santa Clara County Local 957, American Federation of Teachers, AFL-CIO. It will be held in the home of Dr. Richard Tansey, 345 Brookwood Ave., San Jose.

Speaker will be Norman Howard, San Jose attorney, who was in Mississippi in February to assist Negroes in their vote registration efforts.

Travel tips

Are you planning a summer vacation by rail? Reservations for summer both east and west bound fill up completely very early in the spring for the entire summer season.

For preferred reservations either coach or first class, it is suggested that you contact your local travel agent as early as possible.

A.F.S. students to address college women

American Field Service students are the planned speakers for the evening meeting of Associated Women of Pepperdine College District 21 on Tuesday, March 9. Martin Ernster of Westmont High School will speak on his experiences last year in Johannesburg, Africa. Indira Kohli of India will speak on customs of her homeland and her impressions of the United States. Both students are well qualified speakers and an interesting program is planned by the chairman, Mrs. Cliff Winters.

The meeting will be held at the newly completed Church of Christ at 1075 West Campbell Ave., Campbell. The meeting will begin promptly at 7:30 p.m. Refreshments will be served following the program by Mrs. Anthony Ferrara and Mrs. F.D. Noonkester.

COMPLETES BASIC--Airman Leslie A. Gerlinger, son of Mr. and Mrs. Pierre J. Gerlinger, of 2298 Valerie Court, Campbell, recently completed Air Force basic military training at Lackland AFB, Texas. He has been assigned to Air Training Command schools at Amarillo AFB, Texas. He is a 1964 graduate of Campbell High.

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Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
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Bible School 9:45, Prayer Meeting Wed. 7:30 PM

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Friday and Holy Days: 4:00-5:30, 7:30-9:00.

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ZION LUTHERAN CHURCH
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Sunday School 9:45 Worship Hours, 8:30, 11 AM
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R.K. Krick, Pastor. 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

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Worship 9 and 11 A.M. Church School 9:45 A.M.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Church office: 244-5298

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555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM

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Services and Church School
will be held at 10:00 a.m.
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FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
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Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
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Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

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BETTER SERVICE

Social Side

IT'S SHOW TIME AGAIN!--San Tomas PTA is putting finishing touches on their annual show in the school cafetorium slated for Friday and Saturday, March 5 and 6. Jim St. Germaine, master of ceremonies, is surrounded by three lovelies, (left to right) Mesdames Tom Glage, Bill Surratt and Lewis Beck.

P. T. A. News

San Tomas PTA

San Tomas P. T. A. honored Mrs. Carl Swain, Secretary of San Tomas School, and Robert Janes, Institutional Representative for the Boy Scout groups, with presentation of Honorary Life Membership in the P. T. A. at its February meeting.

Special guests were Honorary Life Members and Past Presidents of San Tomas P. T. A.

The flag salute was led by representatives of Post, Troop and Pack #330 which are sponsored by the P. T. A. The Scout Charters for the year were presented to Mrs. Tom Glage, president, by Jim Joy from Scout headquarters.

The unification election also was explained.

A special Founder's Day birthday cake, made by Mrs. Tom Glage was served.

Rosemary School

Rosemary School to Have Mother-Daughter Program

Rosemary Elementary School Girls and their mothers will gather at Rosemary School Multi-Use Room at 7:30 P. M. next Tuesday, March 9, for an evening of entertainment.

West Valley College Madrigal Singers will perform under the direction of Kenneth Jewel.

Kathy Boman, Camden High School student, will speak about her experiences as a foreign exchange student in Denmark.

Ruth Marky, Foreign Exchange Student from Switzerland, will talk about her current activities at Westmont High School.

Campbell Elementary School Seventh & Eighth Grade girls will demonstrate gymnastic activities under the direction of Mrs. Lois Hoyt.

The evening of entertainment will be culminated with an ice cream dessert for mothers and daughters.

Hazelwood School

Hazelwood Home and School Club will hold a pancake breakfast at the school cafetorium on Sunday, March 7, between 9 and 2 p.m. The public is invited. The menu includes fruit juice, pancakes, eggs, sausage, coffee or milk. Admission is $1.00 for adults and 50 cents for children under thirteen.

REVUE '65--Chorus girls who will entertain at the annual San Tomas PTA production of "Revue '65" are (left to right) Mesdames Bill Surratt, Lewis Beck and Tom Glage. Homemade desserts will be served during the show and Jack Fischer and his "Playmates" will provide dance music. Tickets may be obtained by calling Dorothy Vierra, 379-4977 or the San Tomas School, 379-4212.

Early Settlers enjoy Grange luncheon

One hundred Campbell Early Settlers gathered at the Orchard City Grange Hall last Monday, February 22 for their annual luncheon. Sunny spring weather made the day especially enjoyable for the "old-timers."

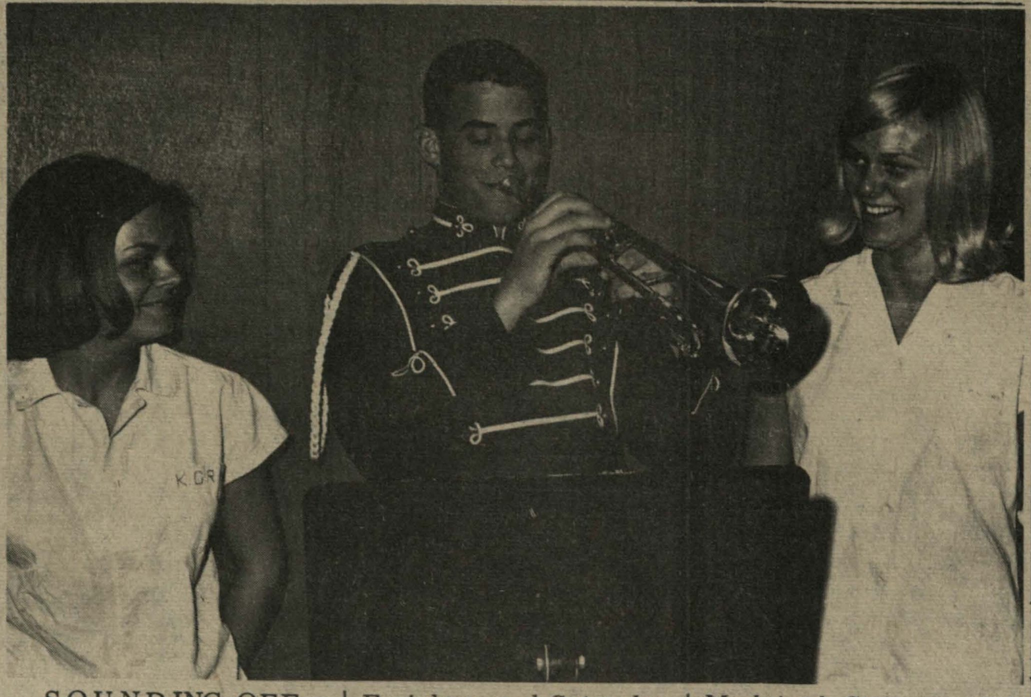
Mrs. Dwight Sheffer and her committee served luncheon at tables decoratsd with miniature American flags. The girls Youth Grange group assisted. A musical program was presented by Mrs. Dorothy Keesling and the Grange Chorus before the luncheon.

Herbert Shadle, master of ceremonies, introduced Miss Delpha Weisendanger of State College, Pennsylvania. Miss Weisendanger is a member of an old Campbell family. There were many guests from all over California.

Grange Master Al McCoy and Mrs. McCoy acted as hosts, assisted by Mrs. Sara Blue, Guy Proctor and Herbert Shadle. Mrs. George Landers was in charge of invitations and assisting with the luncheon were Mesdames Celia Ray, Lulu Booker, Genevieve Scarper, Louise Fairchild, Hazel Nelson, Alfrieda Van Nattor, and Adeen Dooley.

The annual event is attended by residents of this community who have lived in Campbell forty years or more, or former residents who like to return to visit with old friends.

ENGAGED--The betrothal of Miss Christine Cuevas, former Campbell resident, and Jack Conti of San Fernando Valley, was announced by the bride-elect's parents, Mr. and Mrs. H.J. Cuevas, at a Valentine's Day dinner for family members.



SOUNDING OFF--Russ Denea practices his trumpet number for the first POP Concert to be held at Westmont High School on Friday and Saturday nights, March 5 and 6. Ginger Gray (left) and Ingrid Mikkelsen look on. Entertainment will be the school dance band, Pep Band, Madrigal Singers and the Flag Girls. Refreshments will be served. Show time is 7:30 p.m. The public is invited.

Home Economist presents course

The popular short course, "Furnishings by Design" will again be presented by University of California Home Economist, Winifred Steiner. For those who are furnishing a new home or those who are redecorating an established home, it will be especially helpful.

The course will include ideas for making the best use of your living space, choosing attractive furnishings, and selecting the best buys for your money.

In San Jose the course will be presented on Wednesdays at the Stevens Creek Emporium, third floor auditorium, starting March 3, and continuing March 10, 17, and 24. Time for both courses is 9:45 a.m. to 11:30 a.m. except for the first morning which will be at 9:30 a.m. to allow time for registration.

the course and no materials to purchase. A free set of leaflets from the University of California on planning a liveable home will be provided to those who attend the course.

Garden Club to view films

Mrs. James Grossman will be the chairman at the March 10th meeting of the Campbell Garden Club which will be held in the Fireside Room of the Congregational Church at 400 W. Campbell Avenue, Campbell at 1:30 P. M.

Traditionally March is the month reserved for the study and practice of Conservation, and in lieu of this, members will view a film, "Water" and "Wildflowers of the West".

Mrs. Alfred Johnson will conduct a plant exchange, and Mrs. Charles White is hostess for the day.

Sewing Circle meets tonight

Sequoia Sewing Circle of Netops Council #247, Degree of Pocahontas, assembles Wednesday, March 3 at 8 p.m. in the home of Mrs. M. L. Dorsett, 1130 Leslie Dr., San Jose.

Distinguished visitors to the last business meeting of the Council were Mrs. Lottie Bell Winkler, Great Wenonah, of the state of California and Mrs. Al Freyer of Saratoga, Past Great Pocahontas of California.

MAGAZINE WRITING

A continuing course in Magazine Article Writing offered by Campbell Adult School opens to new students during February on Monday & Tuesday evenings 7:00 to 10:00

Easter bonnets at St. Lucy's

You can buy your Easter hat early. There will be a beautiful array of inexpensive hats ready for you to try on at St. Lucy's Parish Hall, Friday and Saturday, March 19 and 20 from 9 a.m. to 9 p.m. Refreshments will be served and the public is invited.

Altar Society to view film

St. Lucy's Altar Society will meet on Thursday afternoon, March 4, at 2 p.m. in the Parish Hall. Following the business session a film will be shown on the "Travels of the Pope to the Holy Land."

Refreshments will be served and guests are welcome. Mrs. Fred Smith is chairman for the day, assisted by Mesdames C. C. Stojanovich, Ed Connelly, W. W. Creighton and Frank Brandt.

WV College faculty wives slate auction

A silent auction will highlight the next general meeting of the West Valley College Faculty Woman and Wives organization on Tuesday, March 9 at the home of Mrs. Calvin Bell, 207 Bacigalupi Dr., Los Gatos, Mrs. Jerry Girdner will serve as co-hostess.

Also scheduled for the meeting is a report on a constitution for the newly formed organization. Miss Jan Winton is chairman of the constitution committee. Assisting her are Mrs. Gordon Aumack and Mrs. James Hardy.

Other meetings scheduled for the group for March include: Bridge, Wednesday, March 24, 8 p.m. at the home of Mrs. Gordon Aumack, 19600 Redberry Dr., Los Gatos. Painting, Tuesday, March 18, 10 a.m. at the home of Mrs. Wallace Hall, 19328 Ranfre Ln., Saratoga: Sewing, Thursday, March 25, 10 a.m. also at the home of Mrs. Hall.

O.E.S. will initiate new members

Initiation of new members into Campbell Chapter O. E. S. will be held Friday, March 5 at 8 P. M. in the Orchard City Grange Hall. Mrs. Richard Heiser; worthy matron and Mr. Richard Heiser; worthy patron will preside. Chairman for the evening will be Mrs. Arthur Williams.

Mrs. Clark Iverson, conductress, was chairman for the last meeting, which was the Elective Officers party. Decorations featured the Indian theme, with tepees and totem poles. All elective officers participated in the entertainment.

Among the guests were: Mrs. Gertrude Spalding, deputy grand matron, district 41; and Mrs. Sidney Brannaman, deputy grand matron, district 42.

HOUSEHOLD HELPERS

MIX IMAGINATION WITH LEFT-OVERS

Dressed-up leftovers are fun to fix, fun to eat. They tax the imagination, but not the budget.

Three inexpensive Lamb shanks will serve six people if, after cooking until tender, the bone is removed and a whole carrot put in the center of each shank. Fasten with toothpicks, dip in egg and crumbs, brush with melted margarine, and bake in a 400 degree oven for ten minutes.

.....

MINIATURE ART

Grind leftover roast with a small onion. Store in a small covered dish in your refrigerator for several days. Let the family forget all about it, then spring it on them as midget meat loaves.

BACON DRIPPINGS

Don't pour flavor down the sink. Bacon drippings used for frying and for searing meat give it a fine, delicate flavor. But be sure to use a little less salt when you cook with bacon fat.

....

ADD A LITTLE MILK to the water in which you boil potatoes. Improves tastiness immensely, and prevents them from turning black. Another way to keep potatoes white is to add a teaspoon of vinegar to the cooking water.

....

TIPS THAT KEEP BREAD FRESH. If you use only a little bread, double-wrap the bread and store in frozen food compartment of your refrigerator. If you use alot of bread, wrap it well, and store on shelf in refrigerator. Double-wrapping keeps moisture in, refirgerator temperature keeps mold out.

Chris Cuevas will wed Jack Conti

A Spring wedding is planned by Miss Christine Cuevas and Jack Conti. The bride-to-be, who has many friends in Campbell, is the daughter of Mr. and Mrs. H. J. Cuevas of 1600 Peterson Ave., San Jose, former residents of this community. She has one brother, Steven, who attends Campbell High School, and a sister, Mrs. Vickie Siegal of Atlanta Georgia. Her fiance is the son of Mr. and Mrs. Leo J. Conti of San Fernando.

News of the engagement was revealed at a family dinner held on Valentine's Day at the Cuevas home.

Christine is a former employee of Lockheed where she was a member of the Lockheed Ski Club and the Tip Toppers. She is a graduate of North Fulton High School in Atlanta, Georgia.

Conti is a graduate of Valley State College in Southern California and is employed by Bendix Corporation. The young couple plan to exchange wedding vows in the gardens of Rickey's Hyatt House in Palo Alto in April.

Set the mood: Fine wine--excellent cuisine--candle light and a professional coiffure styled for you.

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Free Parking
Open Evenings
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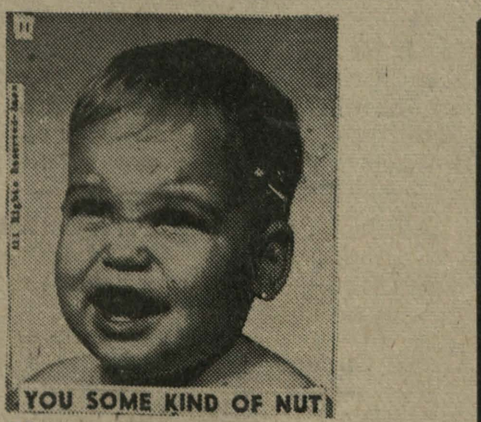
CAMPBELL
378-3165

Courtesy Coffee and Tea



YOU SOME KIND OF NUT

Many years of study plus a friendly attitude make a druggist. Your doctor knows -- he's worked with him for years.

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CAMPBELL DRUGS
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WED., THURS. & FRI. EVENINGS 'TIL 9:00

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378-5511

LEGAL NOTICE

ORDINANCE NO. 487

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CAMPBELL WHICH AMENDS CAMPBELL MUNICIPAL CODE, ARTICLE 11, CHAPTER 6, CLAIMS, DEMANDS AND WARRANTS.

THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

SECTION 1: That Section 2600 of Chapter 6, is hereby amended to read as follows:

"SECTION 2600: PRESENTATION OF CLAIMS.

All claims or demands against the City shall be made in writing and shall set forth in reasonable detail for what the claim or demand is presented, and in the case of materials, supplies or services shall be accompanied by a written statement, invoice and purchase order, or the agreement or contract number, if any, pursuant to which such claim or demand is made.

All claims or demands against the City shall be filed with the City Clerk who shall in turn submit them to the Controller-Auditor for investigation and audit before a warrant for the claim or demand is prepared."

SECTION 2: THAT Section 2601 of Chapter 6, Article II, is hereby amended to read as follows:

"SECTION 2601: PROCEDURE FOR AUDITING OF CLAIMS OR DEMANDS.

All claims or demands shall be prepared on individual warrants by the Controller-Auditor. A register of all warrants shall also be prepared and with the individual warrants shall be audited and approved by the City Manager prior to presentation to the City Council.

The warrant register of audited demands shall be presented to the City Council at a regular or regularly adjourned meeting for approval or rejection and shall have attached thereto the signatures of the City Manager and Controller-Auditor certifying that the demands or claims are accurate and funds are available for payment thereof."

After approval by the City Council, the City Clerk shall certify on the register that, "The above demands were approved by the City Council at its meeting ot____, 19__, except as hereinafter noted," and the exceptions shall be so noted.

SECTION 3: THAT section 2602 of Chapter 6, Article 11, is hereby amended to read as follows:

"SECTION 2602. PAYMENT OF CLAIMS.

When any claim or demand is allowed by the Council, the Mayor, City Clerk or City Treasurer shall draw a warrant, or warrants, upon the treasury for the same as allowed, specifying the purpose for which drawn and the fund from which payment is to be made. The check(s) shall be manually signed by two of the above named officers of the City who shall have executed an official bond to the City covering the faithful performance by such officer of the duties of his office."

PASSED AND ADOPTED this 23rd day of February, 1965, by the following vote:

AYES: Councilman: Doetsch, McElroy, Rogers, Smeed, Rose

NOES: Councilman: None

ABSENT: Councilman: None

APPROVED:
Charles Rose, Mayor

ATTEST:
Dorothy Trevethan, City Clerk
Publish: March 3, 1965

LEGAL NOTICE

ORDINANCE NO. 488

BEING AN ORDINANCE AMENDING THE PARR AND WHITEOAKS, DILLON, NORTH CAMPBELL AND MAYWOOD NEIGHBORHOOD DISTRICTS MAPS OF CITY OF CAMPBELL AND ZONING MAPS IN CONNECTION THEREWITH

WHEREAS, the Planning Commission of City of Campbell did on the 19th of January, 1965, hold a public hearing after notice as prescribed by law, and at said hearing adopted amendments to the Parr and Whiteoaks, Dillon, North Campbell and Maywood Neighborhood Districts Maps, providing for zone changes in said districts, and

WHEREAS, thereafter the said Commission certified to the City Council of the City of Campbell the said proposed changes and transmitted to the Council the proposed amendments, regulations and maps, together with a summary of its proceedings and resolution recommending the same, and

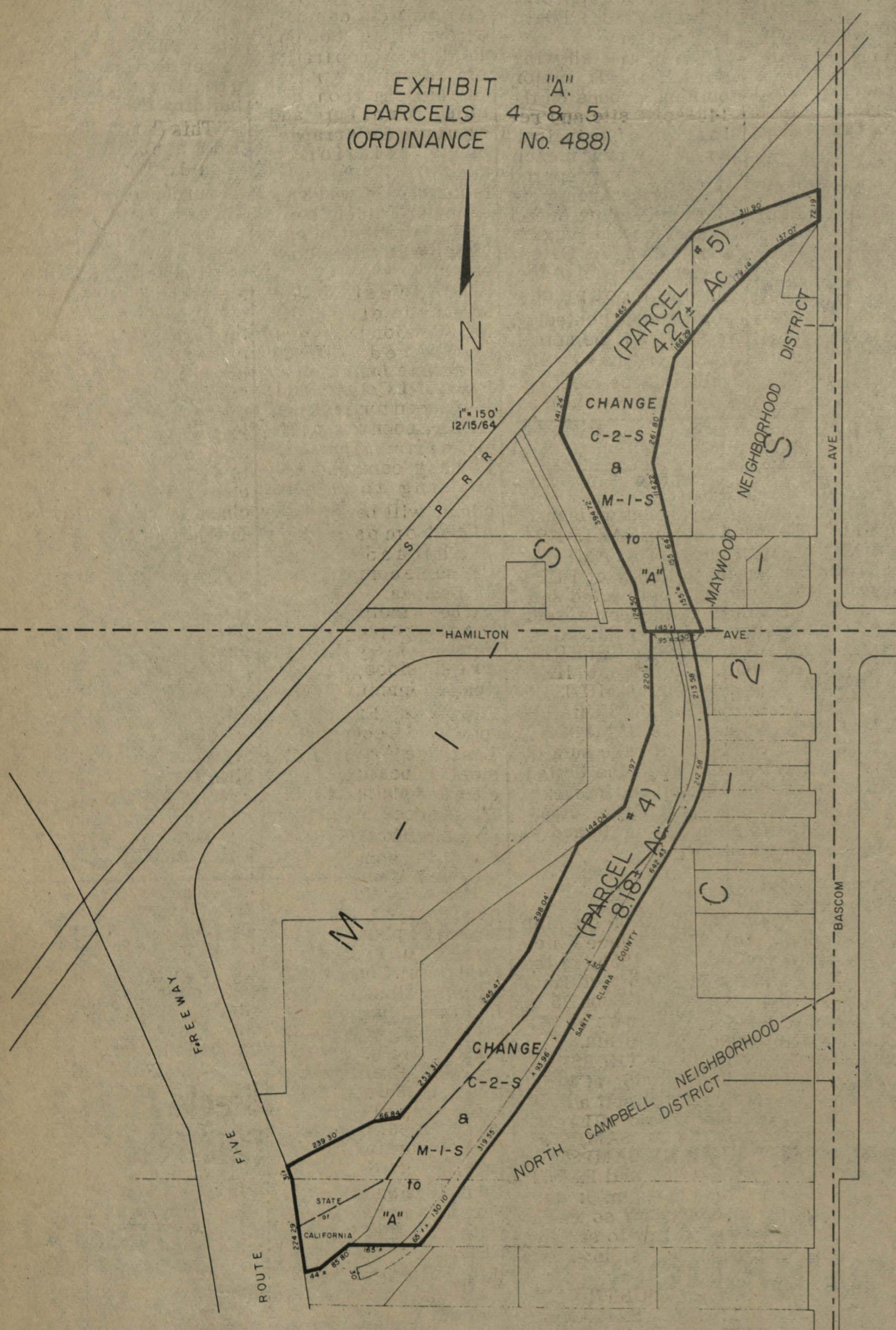
WHEREAS, the City Council did on the 5th day of February, 1965, pursuant to notice duly and regularly given in the manner prescribed by law, hold a public hearing on the said proposed changes, and no one appeared in protest of the same, and

WHEREAS, the City Council of City of Campbell finds that the said amendments and changes are reasonable and necessary for the preservation of the health, safety and general welfare of the people of Campbell, and will provide for the orderly and planned development of parks and recreation facilities, NOW,

THE CITY COUNCIL OF CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

SECTION ONE: That Parr and Whiteoaks, Dillon, North Campbell and Maywood Neighborhood District Maps and Zones shown thereon of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix to said Code, together with amendments thereto, are hereby changed and amended. Said amendments being outlined on the maps entitled "Exhibit A", attached hereto and made a part thereof.

EXHIBIT "A"
PARCELS 4 & 5
(ORDINANCE No. 488)



NOTE ALL PROPERTY LYING WITHIN PARCELS #4 & #5 IS SANTA CLARA VALLEY WATER CONSERVATION DISTRICT PROPERTY UNLESS OTHERWISE INDICATED

PASSED AND ADOPTED This 23 day of February, 1965, by the following roll call vote:

Ayes: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose

Noes: Councilmen: None

Absent: Councilmen: None

APPROVED:
Charles Rose, Mayor
ATTEST:
Dorothy Trevethan, City Clerk
Publish: March 3, 1965

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p. m. on March 18, 1965 at the Administration Building, 155 North Third Street, Campbell, California for:

Standard School Supplies

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p. m., March 18, 1965 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: William A. Parton
Clerk of the Board
Publish: March 3 and 10, 1965

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 1:30 p. m. on March 15, 1965 at the Administration Building, 155 North Third Street, Campbell, California for:

Furniture and Equipment for Campbell Elementary School.

Specifications may be obtained at the Administration Building. Bids will be opened at or about 1:30 p. m., March 15, 1965 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

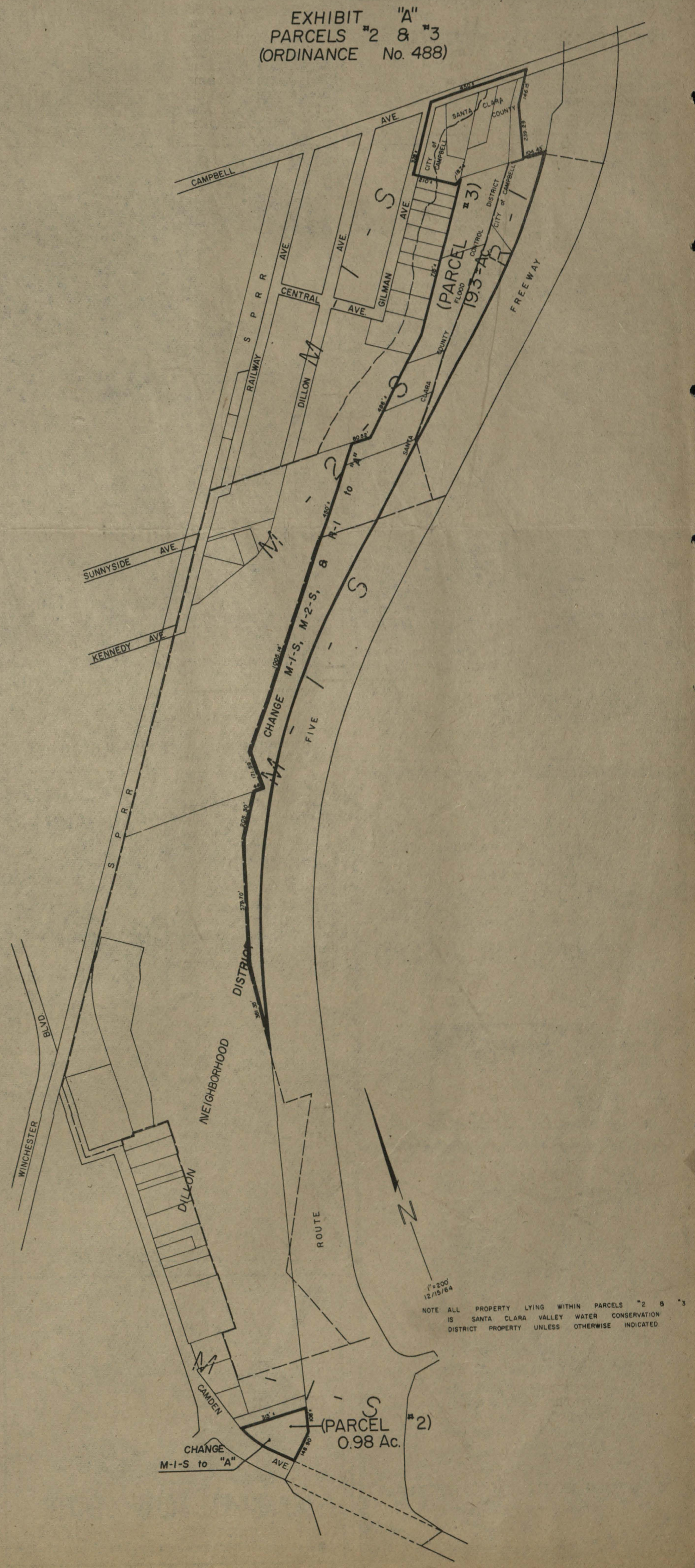
Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: William A. Parton
Clerk of the Board
Publish: March 3 and 10, 1965

Schools to hold music festival

Campbell Union School District annual instrumental music festival will be held at Monroe School cafetorium this year. Uppergrades will send orchestras and bands from Blackford, Campbell, Cypress, Monroe and Rolling Hills Schools on Saturday, March 6, from 9 a. m. to noon.

Approximately 400 seventh and eighth grade children will participate.

EXHIBIT "A"
PARCELS #2 & #3
(ORDINANCE No. 488)



NOTE: ALL PROPERTY LYING WITHIN PARCELS #2 & #3 IS SANTA CLARA VALLEY WATER CONSERVATION DISTRICT PROPERTY UNLESS OTHERWISE INDICATED.

Del Mar Dateline

By
Rosalie Ann Castello

The Fifth Annual Career Clinic was held at Stanford University, sponsored by the Peninsula Chapter of Theta Sigma Phi.

The girls who attended from Del Mar were Tina Chu, Audrey Kovach, De De Sarris, Linda Carrerow, Althea Carter, and Rosalie Castello.

This clinic was held to help girls who are interested in Journalism to choose a career which best fits their talents. There were representatives from every field of Journalism. The speakers were Ruth Dixon of KRON-TV, Peggy Greenfield of Campbell-Ewald, Frances Moffat of the San Francisco Chronicle, Margaret Ralston, McGraw-Hill, Norris James of Lockheed and Thomas Barbour of the American Airlines. The moderator for this clinic was Jeannette Befame of the San Jose Mercury News.

Bruce Mc Diarmid and Ron Roth, students at Del Mar, will compete for $600 in U.S. bonds offered by the San Jose Mercury and News in the sixth annual Central Coast Mathematics Contest. Students from the Central Coast will gather at Lockheed Missiles & Space Co. to match wits on March 27. Only the most proficient high school senior math students will compete.

LL SIGNING-UP ENDS FRIDAY

Campbell Little League sign-ups will end this Friday at 9 p.m.

Tryouts will be held on Saturday, March 6-13-20.

The tryouts will be broken down by age groups: Ages 8-9-10 are scheduled from 9 a.m. to noon; ages 11 from noon to 2 p.m. and age 12 from 2 to 4 p.m.

Del Mar mascot dies at 85

Pitcher "Grandpa" Long, Del Mar High's own octogonarian mascot, died Thursday, February 25, of a stroke. He had spent six years of close association with the faculty and students of Del Mar High School while residing nearby (2101 Leon Drive) with his daughter, Mrs. Avis Downing, in "active retirement".

"Pop" or "Grandpa" was a native of Furness Abbey, England and came to this country after the turn of the century, spending most of his years in Ohio before coming to his last, California home.

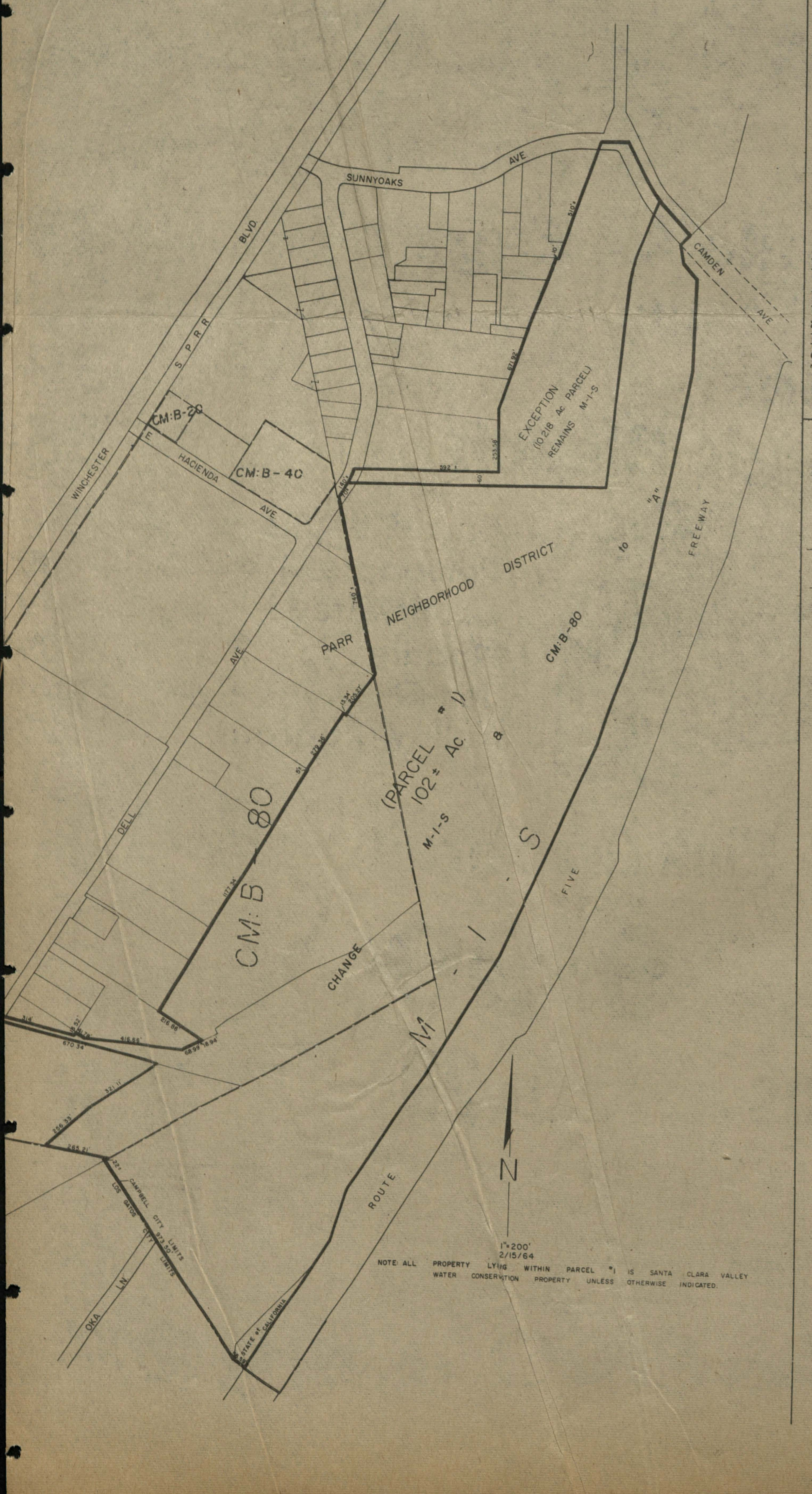
Always jolly and understanding, he made thousands of friends at Del Mar High. He was a familiar sight around campus on his morning strolls. He never failed to get ovations while leading Del Mar yells at games and rallies. His daughter said that a scholarship fund would be set up at Del Mar in his name.

He accredited his vast knowledge of quotations from Shakespeare and Longfellow plus his facility at rhyming to a Miss Campbell, his English teacher in England of the 1880's.

He had been a Mason for 54 years and was a member of the Cleveland, Ohio, F&AM Lodge 15.

PITCHER LONG

EXHIBIT "A"
PARCEL #1
(ORDINANCE No. 488)



NOTE: ALL PROPERTY LYING WITHIN PARCEL #1 IS SANTA CLARA VALLEY WATER CONSERVATION PROPERTY UNLESS OTHERWISE INDICATED.

Del Mar Sports

by Tom Jacob

Del Mar's varsity basketball season ended with a 78-61 loss at the hands of the Blackford Braves. The Del Mar rooters, however, went home happy as the big story of the night was Kirk Ladine -31, and Dennis Awtrey-24.

Ladine, the Dons' superstar went into the game with only a 4 point lead over Awtrey in the league scoring battle. In what proved to be the feature event of the night, Ladine finished with a fantastic fourth quarter, in which he was virtually unstoppable, to nail the league scoring crown. His total of 334 points in 14 games for a 23.9 average is the best in the Santa Clara Valley this year.

Ladine, who played "D" basketball his freshman year, played first string varsity his sophomore, junior, and senior years, twice being named to the Sunnyvale Tournament and WVAL all-star teams.

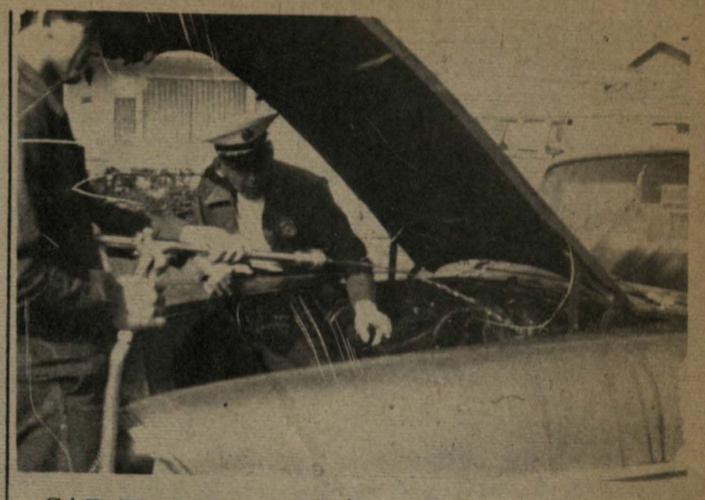
Steve Selletti also made news at Del Mar as he placed second in this years Division II wrestling meet to become the only Don to advance to the North Coast Section.

Spring Sports get under way on Friday, March 5, when the Del Mar swimming team journeys to Westmont and the track team hosts San Jose High. The swimmers move the following day to the Cupertino Relays at Cupertino. The Dons' baseball team opens its season on Tuesday, March 9, as it hosts Fremont High School.

Local students have art show

Campbell High School students of John Quigley will present a varied exhibit of art at Fellowship Gallery, First Methodist Church, Los Gatos, throughout March. The public is invited to meet the artists and their distinguished teacher at an informal reception on Sunday, March 7 from 2 to 4 P.M. To stimulate interest and art appreciation the students exhibit their art works in the Campbell High School library and throughout the school offices, as well as designing colorful and imaginative sets for the school plays, this year "South Pacific". They also do the art for school brochures, have designed a special club emblem for the Campbell Rotary Club, and designed the Campbell city limits sign.

Youthful vigor, freshness and originality are expressed throughout the exhibit of varied and unusual works. The Gallery located at 125 Church St., Los Gatos is open daily from 10:00 A.M. to 1:00 P.M.



CAR FIRE-Campbell firemen last week extinguished a fire in the car owned by Gary Meckler, 1161 E. Campbell Ave. Pictured are Fireman Huey Huwatschek (left) and Captain John Butterfield making the final check on the fire.

College board begins move to condemn parcels for site

Condemnation actions against owners of record of 14 parcels of land in the southeast corner of Fruitvale and Allendale Avenues in Saratoga--the resulting tract to become the site of the West Valley College campus--have been filed in Superior Court.

At a special meeting the college district's Board of Trustees voted unanimously to take such action.

The action culminated more than a year of site studies by the board and college officials and more than six months of consideration of the Fruitvale-Allendale site last fall when permission was asked of each landowner to go into the parcels for the purpose of surveys and other evaluative studies. The parcels comprise 143 acres. Their valuations will be determined as of the date of filing of the condemnation actions.

At the board meeting, one person in the audience asked that the acquisition proceedings be postponed until after April 20, on which date the trustees have called a $17.8 million bond election to acquire the Fruitvale site, build the first plant and start acquisition of two more sites to be needed in the future.

Chairman Bruce F. Allen replied that there was urgent need to get along with acquiring the site and building the campus.

"This (bond) election is not a site election," he said. "We're going to purchase this site. There's going to be a school there. If the bonds do not pass, we'll proceed to other methods of financing."

No property owner in the Saratoga tract was present. All property owners, or their designated attorneys in the case of two, it was reported, had been contacted and asked to sit down and talk over possible purchase by the district. In the face of rising land costs, a board spokesman said, it would be in the best interests of the taxpayers to take action as soon as possible.

Names of persons believed to be major owners of record are George W. Day, Martin A. Charles, Mrs. George E. Saupe, Fred R. Norton, Fern E. Giurlani. Mare Novakovich, Valeria Koss, Benedek Hejja, Karl K. Nerrell, Mrs. Charles Winton Young, Jack Pierce, Anna F. Bergues, Ruth S. Carlson and Glenn G. Grupe. The Day and Charles parcels, each slightly more than 30 acres, are the largest in the 143-acre total.

West Valley College trustees approve campus site plan

The architects' master schematic plan for the projected West Valley College Campus to be built on a tract in the southeast corner of Fruitvale and Allendale Avenues in Saratoga has been approved by the district's Board of Trustees.

The plan, showing location of major building groups on the 143-acre site and relation of principal areas within each group, was prepared by District Architects Reid and Tarics, of San Francisco and Higgins and Root of Los Gatos.

A scale model of the building groups on a scaled and contoured model of the actual tract also was unveiled at the meeting.

In approving the plan the trustees and architects agreed that further changes could be made after consultation and agreement of both parties. Next step in evolution of the college's first permanent campus, according to John Reid, is in preparation of preliminary plans, including room details, furniture and equipment arrangements, relations of rooms, offices and laboratories within each department and development of exterior elevation concepts.

The West Valley schematic plan calls for 11 major buildings compared with 39 separate buildings at Foothill College and 46 planned for De Anza College soon to be built in Cupertino. The West Valley campus, according to present plans, will be slightly more compact than Foothill and of about the same compactness as De Anza.

The principal building groups planned for West Valley College are Business Education, Humanities and Fine Arts, Engineering and Technology, Language Arts, Physical Education, Science and Mathematics, Resources Materials Center (library), Student Personnel Center, and Maintenance.

Timetable for completion of various phases of planning and construction is as follows: Completion of educational specifications, Soil Investigations, Schematic master plan, February 1965; Preliminary plans, June, 1965; Site development, July, 1966; Completion of working drawings, August, 1966; Construction bid preparation and award, October, 1966; Completion of construction, September, 1968.

In other actions the Board:

Awarded a contract to the Hamilton Co., of Two Rivers, Wisc., to equip the planned new chemistry laboratory for a bid of $23,139.

Accepted a new temporary warehouse, recently erected on the campus, as completed.

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the MUNICIPAL Court of OAKLAND-PIEDMONT J.D., County of ALAMEDA, State of California, on the 17th day of FEBRUARY, A.D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 26th day of JANUARY, A.D. 1965, in favor of ANDERSON & PERKINS, INC., A CORPORATION, and against MILT M. SAMPSON sued herein as MILT M. SAMPSON, also known as MILT MICHAEL SAMPSON, also known as MIKE SAMPSON, and PATTI GENE SAMPSON, for the sum of $1,549.15 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

NO HOMESTEAD:

Description: Lot 16, as shown on the Map of Tract No. 2082, Dry Creek Place which was filed for record on July 23, 1958, in the office of the Recorder of the County of Santa Clara, State of California, in Book 95 of Maps, page 36, commonly known as 375 Flamingo Drive, Campbell, California.

NOTICE is hereby given that on THURSDAY the 25th day of MARCH, A.D. 1965, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said MILT M. SAMPSON sued herein as MILT M. SAMPSON, also known as MILT MICHAEL SAMPSON, also known as MIKE SAMPSON, and PATTI GENE SAMPSON, or either of them, in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all costs, interest and accruing costs.

This sale will take place at COURTHOUSE STEPS, COUNTY COURTHOUSE, SAN JOSE, CALIFORNIA, at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 23rd day of FEBRUARY, A.D. 1965
JOHN GIBBONS,
Sheriff of the County of Santa Clara, State of California
By JAMES GOODACRE, #111, Deputy Sheriff
Publish: March 3, 10, 17, and 24, 1965
(REFER S.O. #48179)

Beagle Club Field Trials

The Blossom Valley Beagle Club announces its annual Beagle Field Trial, March 6 and 7, at the Robert Law Ranch near Paicines (12 miles south of Hollister). According to Field Trial Chairman, Nancy Griffin, this is the only running of beagles in large packs in the entire State of California.

General admission is free, and a catered lunch will be available for those who desire it.

Honey Desert Bloom 5 Lb. Can	$1	**T-V Dinners** Swanson's—Beans & Franks, Corned Beef Hash, Macaroni & Cheese—Reg. Pkg. 3 for	$1
Meat Soups Campbell's—Regular Can 6 for	$1	**Preserves** Tea Garden, Assorted—10-oz. Glass 4 for	$1
Ketchup Heinz—14-oz. Bottle 5 for	$1	**Niblets Corn** Whole Kernel, Vacuum Pack—12-oz. Can 6 for	$1
Cake Mixes Mrs. Wright's—19-oz. Package 4 for	$1	**Green Peas** Bel-air, Frozen—10-oz. Package 6 for	$1

E PLURIBUS UNUM
1883
Sea Trader
Pillsbury's
Wright's Deluxe DEVIL'S FOOD cake mix
Campbell's NOODLES & GROUND BEEF SOUP
DOZEN CREAM O' THE CROP EGGS AA
Town House CORNED BEEF
GREEN GIANT Niblets
green peas

Safeway

Dairy • Delicatessen Needs

Cottage Cheese	Lucerne—Pint Carton	29¢
Lucerne Butter	1st Quality, Grade AA Cubes—1-lb. Carton	69¢
Lucerne "Choc"	Chocolate Milk Quart Carton	26¢

LUCERNE
TWO-TEN MILK
It has 2% Butterfat, 10% Nonfat Milk Solids Minimum.

SAFEWAY
CHEESE

Mild, Monterey, Longhorn or Kumin-Ost Random Weights—Lb. **69¢**

Imported Danish Cheese	Safeway Random Weights—Lb.	89¢
Chunk Swiss Cheese	Safeway Random Weights—Lb.	89¢
Sharp Cheese	Safeway Random Weights—Lb.	89¢
Extra-Sharp Cheese	Safeway Random Weights—Lb.	89¢
Sliced Cheese	Dutch Mill or Safeway (Regular 35c Packages)	3 for $1

Seafood Favorites

Salmon	Libby's Red Alaska—7¾-oz. Can	59¢
Oysters	Sea Trader, Whole—8-oz. Can	39¢
Chunk Tuna	White Star—6½-oz. Can. Redeem White Star Coupons at Safeway	3 for 89¢
Minced Clams	Sea Trader, Eastern 8-oz. Can	29¢
Large Shrimp	Sea Trader, Deveined 4½-oz. Can	59¢
Steamed Clams	Doxsee—24-oz. Can	59¢
King Crab	Sea Trader—7½-oz. Can	79¢
Clam Chowder	Sea Trader—15-oz. Can	4 for $1

Pink Salmon Sea Trader—16-oz. Can **49¢**

GET MORE BREAD
For The Same Money!

Starting Monday, March 1, All Mrs. Wright's Breads Will Be Increased in Weight But Not in Price

SMALL LOAF WILL BE 1-lb. LARGE LOAF WILL BE 1½-lbs.

Chocolate Eclairs	Busy Baker—8-oz. Package	3 for $1
Soda Crackers	Busy Baker Salted or Unsalted—1-lb. Package	25¢

Cigarettes Cartons **2.10** + Tax
Popular Brands

Kal-Kan Pet Foods

MPS Chunk DOG FOOD 5 14-oz. Cans **$1**

Horse Meat & Gravy	15-oz. Can	4 for $1
Chunk Beef	14-oz. Can	5 for $1
Burger Rounds	15¼-oz. Can	6 for $1
Beef Liver	Cat & Dog Food—15-oz. Can	4 for $1
Tuna & Chicken	Cat Food—6½-oz. Can	7 for $1
Tuna All Red Meat	Cat Food 6-oz. Can	7 for $1

Kitchen Towels Startex —Each **39¢**

Large Grade AA Eggs	Cream O' The Crop—Carton Dozen (Medium Size . . . Dozen 29c)	33¢
Pillsbury Flour	All-Purpose—Enriched . . 5 Lb. Bag	39¢
Corned Beef	Town House—12-oz. Can	39¢
White Magic Bleach	Gallon—Plastic or Glass	35¢

Edwards Coffee
2-POUND CAN **$1.19**
1-lb. Can . . . . . 69¢
3-lb. Can $1.77

Nob Hill Coffee	Whole Bean 1-lb. Bag	67c
Nob Hill Coffee	Whole Bean 2-lb. Bag	$1.17
Airway Coffee	Whole Bean 1-lb. Bag	65c
Airway Coffee	Whole Bean 2-lb. Bag	$1.15
Safeway Instant	COFFEE 10-oz. Glass	$1.29

NOB HILL
Fresh
AIRWAY CO
EDWARDS COFFEE REGULAR GRIND
EDWARDS COFFEE REGULAR GRIND
30¢ OFF SAFEWAY

Pork & Beans	Highway—28-oz. Can	5 for $1
Pineapple	Lalani, Sliced—20½-oz. Can (Crushed—20½-oz. Can, 4 for $1)	3 for 89¢
Bounty Stew	Beef or Chicken—19-oz. Can	49¢
Noodles	BETTY CROCKER . . . Almondine, Italiano, Romanoff—Regular Package	2 for 89¢
Jell-O	Assorted Flavors—3-oz. Pkg.	10 for $1
Yellow Popcorn	Town House 2-lb. Package	29¢

D'Anjou Pears
U.S. No. 1 Northwest **3 Lbs. 49¢**

Sunkist Lemons
California Grown **6 for 29¢**

Pink Grapefruit
From Florida's Indian River Orchards

BEST For FLAVOR! **9 Lbs. 99¢**

Asparagus Fresh, Tender Green Spears **Lb. 29¢**

POTATOES
U.S. No. 1 Gardenside Pack **10 Lb. Bag 79¢**

MUSHROOMS
Fresh Cut Cultivated—Pound **59¢**

Just Arrived—Oregon Grown
RHODODENDRONS
Excellent Size . . . Newer Varieties
All Picture Labeled
Gallon Can Size **$1.19**

U.S. No. 1 Yellow Onions	Waldorf Pack	4 Lb. Bag 29¢
Tender Clip-Top Carrots	Sweet, Delicious	3 Lbs. 29¢
Marinated Hearts of Artichokes	Regna Mia 6-oz. Glass	3 for $1
Fresh Bunch Spinach	Nice Clean Bunches	3 for 39¢
Radishes & Green Onions	Large Bunches—Your Choice	3 for 19¢
Cracklin' Crisp Head Lettuce	Nice Solid Heads Each	2 for 29¢
California Navel Oranges	Large Size	9 Lbs 99¢
Orange Juice Blend	Vita Pakt Quart Decanter 49¢ 48-oz. Decanter	69¢

Fruit Pies Bel-air . . . Apple, Apricot Peach, Cherry, Boysenberry, Pineapple—8" (1½-lb.) 3 for $1	**Ice Cream** Snow Star—Vanilla or Neapolitan Gallon $1	**Tomatoes** Gardenside—28-oz. Can 5 for $1
Nestle's Morsels Butterscotch or Semi Sweet Choc.—6-oz. 5 for $1	**Breakfast Cereal** Cheerios or Wheaties—Reg. Package 3 for $1	**Tomato Juice** Town House—46-oz. Can 5 for $1
Cling Peaches Highway, Sliced—29-oz. Can 5 for $1	**Apple Sauce** Highway—16-oz. Can 8 for $1	**Baby Foods** Beechnut, Strained—Regular Glass 12 for $1
Fruit Cocktail Del Monte—17-oz. Can 5 for $1	**Luncheon Meat** Dubuque or Celebrity—12-oz. Can 3 for $1	**Chunk Tuna** Sea Trader—6½-oz. Can 4 for $1

Cheerios
General Mills
Campbell's
Swanson
TV DINNER
Bel-air
WHEATIES
HIGHWAY
APPLE SAUCE
HIGHWAY
SLICED
YELLOW CLING PEACHES
Sea Trader

Dollar Days!

Peanut Butter	Skippy—18-oz. Glass	59¢
Kraft Velveeta	Cheese Spread	2 Lb. Loaf 69¢
Bathroom Tissue	Truly Fine . . . Assorted Colors—4-Roll Pack	3 for $1
Tree Top Apple Juice	46-oz. Can	3 for $1
Chili Con Carne	Nalleys, Hot, With Beans 15-oz. Can	3 for $1
Macaroni & Beef	Franco-American 15-oz. Can	31¢
Ever Ready Cocoa	Nestles 1-lb. Can	59¢
Cut Zucchini	Del Monte—16-oz. Can	4 for 89¢
Planter's Nuts	Dry Roasted Cashews—8-oz. Dry Roasted Mixed Nuts—8¼-oz. Dry Roasted Peanuts—13¾-oz.	89¢
Cleanser	White Magic—14-oz. Can	10¢

$ DOLLAR VALUES $ In Bel-air Frozen Foods

GRAPEFRUIT JUICE 6-oz. • LEMONADE MIX 12-oz. • BROCCOLI SPEARS 10-oz.
BRUSSELS SPROUTS 8-oz. • CUT GREEN BEANS 9-oz. • CAULIFLOWER 10-oz.
FRENCH CUT BEANS 9-oz. • CUT WAX BEANS 9-oz. • FORDHOOK LIMAS 10-oz.
BABY LIMAS 10-oz. • ITALIAN GREEN BEANS 9-oz. • SLICED PEACHES 12-oz.

MIX 'EM or MATCH 'EM! YOUR CHOICE **4 for $1**

CHOPPED BROCCOLI 10-oz. • RHUBARB 12-oz. • WHOLE KERNEL CORN 10-oz.
MIXED VEGETABLES 10-oz. • SUCCOTASH 10-oz. • POTATO PATTIES 12-oz.
GRAPE JUICE 6-oz. • WHOLE OKRA 10-oz. • BLACKEYE PEAS 10-oz.
YELLOW CROOKNECK SQUASH 10-oz. • HASH BROWN POTATOES 12-oz.
FRENCH FRIED POTATOES 9-oz. • CRINKLE CUT POTATOES 9-oz.

MIX 'EM or MATCH 'EM! YOUR CHOICE **5 for $1**

LIMEADE 6-oz. • LEAF KALE 10-oz. • LEAF SPINACH 12-oz.
CHOPPED COLLARDS 10-oz. • CHOPPED SPINACH 12-oz.

MIX 'EM or MATCH 'EM! YOUR CHOICE **6 for $1**

DUBUQUE CANNED HAMS

BONELESS, COOKED, SMOKED

4-Pound Tin . . $3.29

8 Pound Tin $5.39

***Hormel* 6-lb. Tin $4.39**

Dubuque
SMOKED boneless · skinless · cooked
HAM

ORANGE JUICE

(Bel-air—6-oz. Can, 4 for $1)

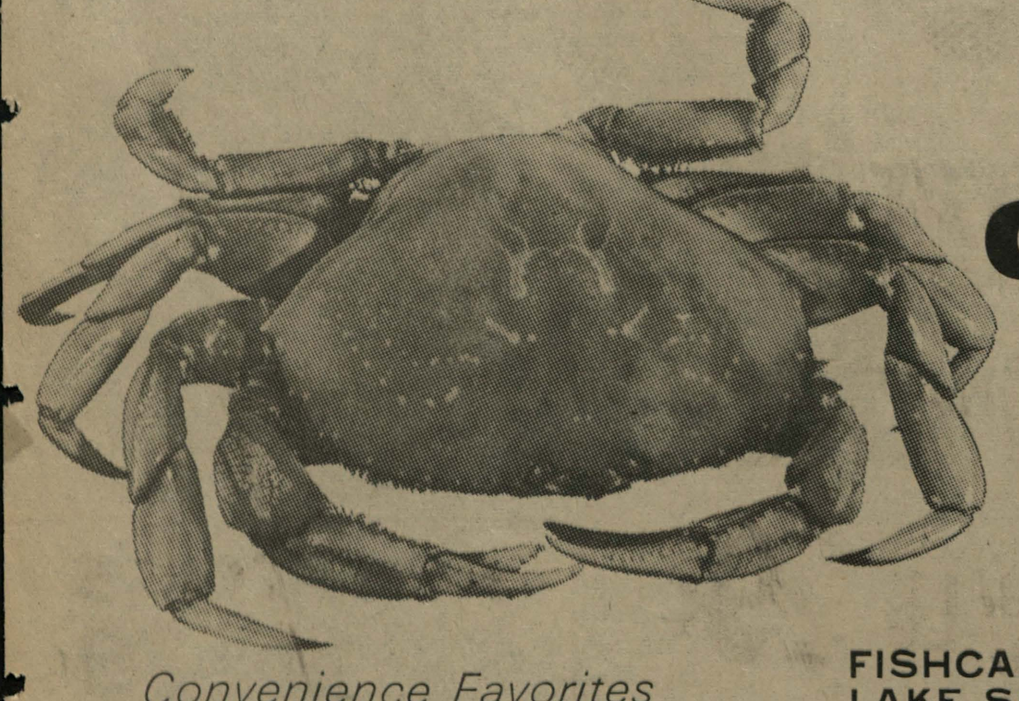
Scotch Treat—6-oz. Can

5 for $1

MEAT PIES

Chicken, Turkey, Beef or Tuna

Manor House 8-oz. **5 for $1**



COOKED CRABS

California's Famous Dungeness Crab from the Cold Waters of the Pacific
BEST FOR FLAVOR!

Jumbo Size —Each **99¢**

Top Round Steaks	Boneless, U.S.D.A. Choice Grade—Lb.	98¢
Boneless Beef Roasts	Bottom Round or Crossrib U.S.D.A. Choice Grade—Lb.	89¢
Fryer Drumsticks	Manor House, Grade A—Lb.	69¢
Boneless Pork Roasts	Butt Cuts—Lb.	59¢
Diced Smoked Ham	Lean, Boneless Cubes—Lb.	59¢

BONELESS BEEF ROASTS Sirloin Tip, U.S.D.A. Choice Grade—Lb.	93¢	**SMOKED HAM HOCKS** Great for Seasoning—Lb.	35¢
BONELESS CHUCK ROASTS U.S.D.A. Choice Grade—Lb.	79¢	**FRYER CHICKEN WINGS** Manor House, Grade A—Lb.	29¢
DE LUXE CHUCK STEAKS U.S.D.A. Choice Grade Beef—Lb.	59¢	**FRYER CHICKEN LIVER** Manor House Brand—Lb.	69¢
MEATY BEEF OXTAILS For Soups or Braising—Lb.	39¢	**FRYER CHICKEN GIZZARDS** Manor House Brand—Lb.	49¢
REGULAR BEEF SHORTRIBS U.S.D.A. Choice Grade—Lb.	39¢	**FRYER BACKS & NECKS** Manor House, Grade A	2 Lbs. 25¢

Convenience Favorites

Ground Beef	Always Freshly Prepared at Safeway—Lb.	45¢
Italian Salami	Marconi, Cracker Size—14-oz. Stick—Each	$1
Lunch Meats	Safeway, Sliced, Reg. 39c Varieties—½-lb. Pkg.	3 for $1
Chipped Meats	Safeway, Beef or Ham—4-oz. Pkg.	3 for $1
Bologna or Salami	Safeway—1-lb. Sticks—Each	2 for $1
Chili Chub	Safeway—12-oz.	2 for $1
Sandwich Spread	Safeway—8-oz. Chub—Each	3 for $1
Braunschweiger	Safeway—8-oz. Chub—Each	3 for $1

FISHCAKES	Capt.'s Choice, Precooked—12-oz. Pkg.	3 for $1
LAKE SMELT	Canadian—1-lb. Pkg.	3 for $1
FISHSTICKS	Capt.'s Choice, Precooked—14-oz. Pkg.	59¢
FRESH OYSTERS	Capt.'s Choice—12-oz. Tin	59¢
SWORDFISH	Great Pan-Fried or Broiled—Lb.	79¢

Bacon Dubuque "Mississippi" Sliced 1-lb. Package **57¢**

SAFEWAY

Advertised Prices Effective Wednesday Through Saturday, March 3, 4, 5, 6, in CAMPBELL

BLUE CHIP STAMPS

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 307 LOAN NO. 5-20563

NOTICE IS HEREBY GIVEN:

That on Tuesday, March 9, 1965, at the hour of 11:00 a.m. on the steps of the County Courthouse, in the City of San Jose, Santa Clara County, California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by KENNETH W. LOGSDON and HAZEL B. LOGSDON, his wife, and recorded March 9, 1964, in Book 6416, Page 94, of official Records of Santa Clara County, California, under which deed of trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale. without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the County of Santa Clara, State of California:

LOT 68, as shown on that certain Map entitled "TRACT NO. 3352 FAIRLANDS ADDITION UNIT NO. 2", which Map was filed for record in the office of the Recorder of Santa Clara County, State of California on November 30, 1962 in Book 154 of Maps, at page 52.

EXCEPTING THEREFROM the underground water rights, granted by Guaranty Savings and Loan Association, a corporation, to San Jose, Water Works, a California corporation, by instrument dated January 9, 1963 and recorded January 17, 1963 in Book 5869 of Official Records, page 317,

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: February 5, 1965

CORPORATE AGENCY, as Trustee

By CHARLES C. BOITANO, Treasurer

By LaVERNE ZIDNAK, Assistant Secretary

Publish: February 10, 17, 24 and March 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on Thursday, March 18th, 1965, at the hour of 9:20 a.m. at the steps of the North First Street entrance of the Santa Clara County Office Building, 895 North First Street, San Jose, Santa Clara County, California, MASON-McDUFFIE COMPANY, INC., a corporation, as trustee will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Campbell, Santa Clara County, California:

Lot 88, as shown upon that certain Map entitled, "Tract No. 2857", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on February 28, 1961 in Book 130 of Maps, page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company to San Jose Water Works, a California corporation, by instrument dated August 14, 1961 recorded August 14, 1961 in Book 5263 Official Records, page 151.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in and by a certain deed of trust executed by DEARING D. McMILLIN and MARCELLA D. McMILLIN, his wife, as Trustor, to MASON-McDUFFIE COMPANY, INC., a corporation, as Trustee, and MASON-McDUFFIE INVESTMENT CO., a corporation, as Beneficiary, dated November 4, 1963, and recorded in the office of the County Recorder of Santa Clara County, California on November 13, 1963 in Book 6269 of said Official Records at page 704.

Notice of Default in said obligation and of election of beneficiary to sell or cause to be sold said real property was recorded in the office of said County Recorder on November 9, 1964, in Book 6734 of said Official Records at page 61.

This notice is given in compliance with the demand heretofore made on the trustee by CITY SAVINGS BANK OF BRIDGEPORT to which the beneficial interest under said deed of trust was duly assigned prior to the execution of said Notice of Default.

Dated: February 10, 1965.

MASON-McDUFFIE COMPANY, INC.,
a corporation, as Trustee

By LOUISE C. FREDERICKSON
Vice President
By M.H. PERKINS
Treasurer
(SEAL)
JOHN S. COOPER, Attorney
1020 Central Building
Oakland 12, California

Publish: February 17, 24, March 3, 10, 1965.

LEGAL NOTICE

1964-8, 9, 10, 11

RESOLUTION OF INTENTION TO ANNEX CONTIGUOUS TERRITORY TO COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that Tuesday, March 9, 1965, at the hour of 9:30 A. M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on February 15, 1965, by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, None
Sig Sanchez
Chairman, Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors
SMW: meb
3/64

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA

ANNEXATION 1964-8

EXHIBIT "A"

A parcel of land situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the Northeasterly corner of Lot 101 of Tract No. 3739, La Saratoga Park Unit No. 4, a map of which if recorded in Book 181 of Maps at Page 26, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Northerly line of said Tract No. 3739, La Saratoga Park Unit No. 4, North 81° 39' 45" West 107.94 to the Northwesterly corner of said Tract No. 3739, La Saratoga Park Unit No. 4;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County and the Northerly line of said Tract No. 3739, La Saratoga Park Unit No. 4·
North 5° 43' 45" West 120.10 feet
Thence South 81° 39' 45" East 105.27 feet;

Thence, along a curve to the right, tangent to a line with a bearing of South 22° 15' 15" East, with a radius of 228.92 feet through a central angle of 30° 35' 30" a distance of 122.22 feet to the point of beginning.

EXHIBIT "A"

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA

ANNEXATION 1964-9

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the Northerly line of Cox Road, 40 feet wide, with the Westerly line of Lot 7, as shown upon that certain map entitled "Map of Subdivision of Lands Formerly Belonging to the Estate of Dicey Cox, Deceased," recorded in Book F-3 of Maps at page 31, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the said Westerly line of Lot 7 North 0° 03' 55" East 721.7 feet to a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County, South 85° 31' 45" East 272.22 feet to the center line of Saratoga Creek; Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the center line of Saratoga Creek South 16° 35' West 185.53 feet; South 26° 05' West 356.21 feet; and South 32° 38' East 100.00 feet; thence, leaving the center line of Saratoga Creek, South 57° 22' West 35.00 feet; thence South 32° 38' East 101.07 feet to a point in the Northerly line of Cox Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence Westerly along the Northerly line of Cox Road and the existing boundary of County Sanitation District No. 4 of Santa Clara County to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA

ANNEXATION 1964-10

EXHIBIT "A"

(REVISED)

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the Easterly line of Lot 4 as shown upon that certain map entitled "Map of Partition of Lands of the John Cox Estate in the Quito Rancho," recorded in Volume Q of Maps, at Page 13, Santa Clara County Records, with the Southwesterly line of that certain 75-foot strip of land designated as Parcel 2, conveyed by John W. Cox to Pacific Gas & Electric Company, a California Corporation, by deed recorded October 23, 1954 in Book 2943 of Official Records, at Page 556, Santa Clara County Records, said point of intersection being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, and running Northerly in a straight line to the Southwesterly corner of Lot 8 as shown on the map entitled "Map of the Subdivision of Lands Formerly Belonging to the Estate of Dicey Cox, Deceased, in Quito Rancho," filed for record in Book F-3 of Maps at Page 31, Santa Clara County Records. said Southwesterly corner of Lot 8 being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence along the existing boundary of County Sanitation District No. 4 of Santa Clara County, the following courses and distances:

Westerly along the Westerly projection of the Southerly line of said Lot 8 to the Southerly projection of the Easterly line of Parcel 1 as shown on a Record of Survey filed in Book 157 of Maps at Page 23, Santa Clara County Records;

Thence, Northerly along the Southerly projection of the Easterly line of the aforesaid Parcel 1 to the Southeast corner of said Parcel 1, said Southeast corner of Parcel 1 being also the Southeast corner of Lot 4 as shown on the map of the subdivision of the lands of Dicey Cox, deceased, filed for record in Book F-3 of Maps at Page 31, Santa Clara County Records;

Thence Westerly along the Southerly boundary of said Lot 4 to the point of intersection thereof with a Southwesterly line of that certain 75-foot strip of land designated as Parcel One conveyed by John W. Cox to Pacific Gas & Electric Company, a California Corporation, by deed recorded October 23, 1954, in Book 2943 at Page 556, Official Records of Santa Clara County; thence along the Southwesterly line of said Parcel One in the aforesaid deed South 60° 04' 21" East 482.70 feet to the point of intersection thereof with the Easterly line of that certain 3.157-acre parcel conveyed by Frances C. Rowell to John W. Cox by deed recorded in Book 1322 at Page 167, Santa Clara County Official Records; thence along the Easterly line of said 3.157-acre parcel South 0° 41' 27" East 289.78 feet to an iron pipe at the Southeasterly corner thereof; thence along the Southerly line of said 3.157-acre parcel South 89° 49' 38" West 297.73 feet to an iron pipe at the Southwesterly corner thereof in the line dividing Lots 4 and 5, as said Lots are shown on that certain map entitled "Map of Partition of Lands of the John Cox Estate in the Quito Rancho," filed in Volume Q of Maps, at Page 13, Santa Clara County Records;

Thence along the line dividing said Lots 4 and 5 South 0° 50' 01" East 556.31 feet to the Southerly common corner for said Lots 4 and 5 in the Northerly line of Lot 8 as shown on the immediately aforesaid Map;

Thence along the line dividing said Lots 4 and 8 North 89° 55' 21" East 703.18 feet to an iron pipe at the Southeasterly corner of said Lot 4; thence along the Easterly line of said Lot 4 North 0° 50' 54" West 556.69 feet to an angle point therein; thence continuing along said Easterly line North 0° 09' 09" West 54.08 feet to the point of beginning.

COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, CALIFORNIA

ANNEXATION 1964-11

EXHIBIT "A"

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the Southeast corner of Lot 2 of Tract No. 811, Prospect Palms, as shown on a Map recorded in Book 31 of Maps, at pages 22 and 23, Santa Clara County records;

Thence along the Easterly line, and the Northerly prolongation thereof, of said Lot 2, North 8° 14' East 340.00 feet to the center line of Prospect Road;

Thence along the center line of Prospect Road North 81° 42' West 136.00 feet to the intersection thereof with the Northerly prolongation of the Westerly line of said Lot 2;

Thence along said Northerly prolongation and said Westerly line South 8° 14' West 340.00 feet to the Southwest corner of said Lot 2;

Thence along the Southerly line of said Lot 2 South 81° 42' East 136.00 feet to the point of beginning.

Publish: February 24, March 3, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 324 LOAN NO. 3-21076

NOTICE IS HEREBY GIVEN:

That on Friday, March 19, 1965 at the hour of 11:00 a.m. on the steps in front of the main entrance of the Santa Clara County Courthouse, San Jose, California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by RAYMOND R. GAMMA, a single man, and recorded June 17, 1964 in Book 6545, Page 394 of Official Records of Santa Clara County, California, under which deed of trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, is the beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the City of Campbell, County of Santa Clara, State of California:

LOT 32, as shown on that certain Map entitled "TRACT NO. 3374"; which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on April 23, 1963 in Book 160 of Maps, at page 7.

EXCEPTING THEREFROM the underground water rights granted by Valley Title Company of Santa Clara County, a corporation, to San Jose Water Works, a California corporation, by instrument dated May 21, 1963 and recorded May 22, 1963 in Book 6033 of Official Records, page 522,

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: FEBRUARY 12, 1965

CORPORATE AGENCY, as Trustee

By CHARLES C. BOITANO, Treasurer

By LaVERNE ZIDNAK, Assistant Secretary

Publish: February 24, March 3, 10, 17, 1965

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables. Campbell Press. 35 Dillon Avenue

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35 Dillon Avenue
378-9136
Campbell Press

LEGAL NOTICE

CITY OF CAMPBELL
CALIFORNIA
NOTICE TO CONTRACTORS

PROJECT NO. 64-6

Sealed proposals will be received by the City Clerk of the City of Campbell, City Hall, Campbell, California until 2:00 o'clock p.m. on Friday, the 19th day of March, 1965, for

the construction of street paving; installation of curbs, gutters, sidewalks on Esther Avenue and a portion of Latimer Avenue.

in accordance with and as described and provided in the plans and specifications therefor and the proposed form of contract therefor, all of which are on file in the office of the City Engineer of said City, and to which special reference is hereby made.

At the above-mentioned time, in the chambers of the City Council, said sealed proposals or bids shall be publicly opened, examined, and declared.

No oral, telegraphic, or telephone bids will be considered.

Bids are required for the entire work, materials and improvements.

Each proposal must be accompanied by cash, cashier's check, or check certified by a responsible bank, or by a bid bond, the proposed form of which is on file in the office of the City Engineer of said City and to which special reference is hereby made, in a sum not less than ten percent (10%) of the total amount bid, payable to the City of Campbell as liquidated damages in case the bidder is awarded the contract and fails, within fifteen (15) days after date of mailing to him by the City Clerk of a notice of award of the contract and that the contract is ready for signature, to execute the above-mentioned written contract and file with the City Clerk satisfactory insurance certificates as required by the terms of said contract and satisfactory bonds as required by law for the faithful performance of said contract and for the protection of materialmen and laborers. Special reference is hereby made to Section 4200 and 4208 of the Government Code of the State of California, and to the proposed forms for said bonds now on file in the office of the said City Engineer, for further particulars respecting bonds.

The attention of bidders is specially called to the provisions of Article 2, Chapter 1, Part 7, Division 2, of the Labor Code of the State of California, and to Resolution No. 1412 of the Council of the City of Campbell, adopted on December 10, 1962, in compliance with said provisions of the Labor code, copies of which are now on file and open for inspection in the office of the said City Clerk and in the office of the City Engineer, Campbell, California, and another copy of which is attached to the proposed form of contract above referred to. The general prevailing rate of per diem wages in this locality for each craft or type of workmen needed to execute the contract for said work and improvements, and also the general prevailing rate of per diem wages for each such craft or type of work for each legal holiday, Saturday, Sunday, and for overtime work, is as ascertained and set forth in said resolution, and said resolution is hereby specially referred to as "Exhibit A" and incorporated herein the same as if completely set forth herein, and is hereby made a part of this Notice.

No proposal will be considered unless made on forms furnished by the City Engineer of said City at his office of said City. Each proposal must be sealed, and the envelope containing the same must be addressed to the City Clerk of the City of Campbell, and must be plainly marked:

"Proposal on Project No. 64-6"

Each bid shall separately state in both words and figures the price offered for the approximate quantity of each item set forth in the proposal form, and shall also state in words and figures the total contract price. Quantities set forth in the proposal form and in the specifications are approximate only, being given as a basis for comparison of bids, and the City of Campbell does not, expressly or impliedly, agree that the actual amount of work or materials will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or materials or to omit portions of the work or materials as may be deemed necessary by the City Engineer.

Proposals may not be withdrawn after the time fixed for opening of proposals. The Council of the City of Campbell reserves the right to reject any and all proposals, and to waive any errors or informalities in any proposals.

Plans and specifications may be obtained at the office of the City Engineer upon receipt of a check for five dollars ($5.00) per set made payable to the City of Campbell. A refund of five dollars ($5.00) will be made for these sets if returned in good condition within ten (10) days after date of bid opening.

Dated: February 19, 1965

CITY OF CAMPBELL
J. M. Sheehy
Deputy Clerk

Publish: February 24, March 3, 1965

Editorial

A worthwhile project

We heartily commend the Campbell Optimist Club for the worthwhile project the club has undertaken.

The announcement is made in this issue that the local club is offering nine scholarships valued at $3, 843 to senior girls at Campbell, Westmont and Camden High Schools.

The scholarships will be awarded to three girls in each school who are planning to go into the cosmetology profession. The scholarships will pay for their training at Campbell Beauty College.

We feel that this project by the Optimist Club is deserving of praise not only because it recognizes a definite need but it is doing something about it.

We don't mean, necessarily, that there is a shortage of cosmetologists. We have no idea about that. To us that is unimportant.

What is important in our book is that the Optimist Club has recognized that it takes more than scientists, engineers, doctors, attorneys, and, yes, even journalists, to make up a community.

We commend the Optimists for this common sense approach to the facts of every day life.

There has been too often a tendency for many to attach a second-class citizenship rating to those trades and professions that do not necessarily have the "quality" of medicine, law and the like.

Too often people forget that everyone will not and can not be a teacher or an engineer.

We congratulate the Optimist Club for this optimistic and fresh, as well as refreshing, approach in the area of scholarships.

An unenviable record

The following excerpts from a news release concerning the welfare program issued by the California Taxpayers' Association may not be strictly editorial material. But we feel this particular news release contains some revealing figures that in a startling manner pertain to Santa Clara County in a negative way.

So we quote:

"In Santa Clara County during December 1964 there were 38, 959 recipients of publicly supported welfare programs, according to a study just completed by California Taxpayers' Association. A 101. 3 per cent increase in the number of recipients has occurred since December 1959 when 19, 351 people were on the welfare roles.

"Statewide 913, 654 recipients of welfare assistance were tabulated for December, 1964, the mid-point of the fiscal year 1964-65. This compares with 612, 501 recipients aided in December of the 1959-60 year. During the five-year period an increase of 49. 2 per cent occurred in the number of recipients aided.

"Population throughout the State increased by 18. 4 per cent in the period from the 1960 census to January 1, 1965, commented S. J. Arnold, the Association's Executive Director.

"The huge state relief roll figure was made up of 270, 678 recipients of old age security, 12, 357 receiving blind aid, 55, 232 on the aid to the needy disabled, 532, 987 children and adults on the aid to families with dependent children program, and 42, 400 receiving general home relief.

"----In the five-year period during which the population increased by a little over 18 per cent, welfare expenditures more than doubled."

These figures we thought were particularly significant to those of us in Santa Clara County when we compared the figures county by county as to public welfare recipients..

Only one other county in the state (Kings) showed a greater percentagewise increase in welfare recipients than Santa Clara County during the five-year period.

In fact Kings County and Santa Clara County have the dubious distinction of being the only two counties in the state that showed more than a 100 per cent increase during that five-year period.

Santa Clara County has set a lot of records in recent years. But this is one in which none of us can take much pride.

RADIO PROGRAM

Representatives of local real estate firms will appear on the weekly Campbell radio program over KGBA (1400) at 6:30 p.m. next Tuesday, March 9. Mrs. Connie Regas and Hal Vollenweider are scheduled to describe the local real estate picture.

Tools stolen

Robert L. Eidson, 1525 Westmont Ave., a draftsman, reported to Campbell Police that someone entered his garage during the night of February 27 and took his tools. Missing are a drill, a saber saw and a sodering gun. Police are investigating.

The Campbell Press

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Co-Publisher and Advertising Manager JOSEPH F. ANELLO
Society Editor..........................GRACE HEBARD
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Circulation Manager .... SHIRLEY HESS

District grade schools schedule science fairs

It's science fair time again in Campbell Union School District. The eighth annual district-wide science fair is scheduled for March 27 from 10:30 a. m. to 1 p. m. at Monroe School. Preliminary to this event individual schools are holding their own science fairs for display of children's projects and for selection of winners who will represent the school at the district science fair.

About 160 projects will be chosen in the preliminary screening. They represent original work of students in the fourth, fifth and sixth grades. Criteria for judging are knowledge of exhibit and related areas, 50 points; scientific accuracy, 25 points; evidences of pure research, 15 points; neatness and attractiveness of exhibit, 10 points.

Most science projects are an extension of the curriculum - an outgrowth of one of the science areas taught in the three grade levels. Some are based on collections the students had started, but made more meaningful by research about some aspect of the collection.

Blackford School started the series of individual school fairs on Friday, February 26. Cypress School's seventh and eighth grades had a science fair on that same day, but Cypress fourth, fifth and sixth grades will have their fair on Friday, March 19, from 3:30 to 4:30 p. m.

Parkway School's science fair was Monday, March 1. Marshall Lane's science fair will be held on Friday, March 5. Judging of projects will take place from 3:45 to 4:45 p. m., with the fair open to parents and the public 4:45 - 8 p. m. At Marshall Lane School, children in grades one through six will be invited to display science projects, but only the fourth, fifth and sixth grade projects will be judged.

Hamilton School will have judging of science fair projects on March 9 and 10, with the projects displayed March 8-12.

Rosemary projects will be displayed in the cafeteria March 10, after judging shared by teachers of each grade level March 8 and 9.

Sherman Oaks is not having a school-wide science fair, but each grade level's projects will be judged separately and the winners sent on to the district science fair.

San Tomas projects will be displayed March 8-12, with judging Friday noon, March 12.

Judging for the Forest Hill science fair will take place Wednesday, March 10, from 9 a. m. to 11 a. m.

Capri School will hold its science fair in the individual classrooms on Wednesday, March 10.

Dover's fair will be in Room 13 from 12:55 on Thursday, March 11.

Monroe School's multi-use room will be the scene of a preliminary science fair Saturday, March 20, from 8 a. m. to 1 p. m., for grades four through eight. A week later the district-wide fair will be held in the same location.

Barbara Preston and George Lewis are co-chairmen for Monroe's fair, while Art Ring, Campbell Union School District science consultant, is coordinating the district-wide fair.

Castlemont School is having a science fair this week.

GOLDEN MIKE AWARD--Robert W. Brydon, of 1140 Latimer, Campbell, is the recent recipient of KXRX Golden Mike award in recognition of outstanding community and civic service. Brydon recently resigned from the Moreland School Board after serving from 1955 through September, 1964. He was president of the board for nine years. He also was active in the formation of the West Valley Junior College and has served on the college board since its inception.

GEM SOCIETY

The Campbell Gem and Mineral Guild will meet on March 9, at the "We and Our Neighbors" clubhouse located on the Los Gatos-Almaden Rd.

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MORE ABOUT

OUT ON THE LIMB

with George Vierhus

Continued from Page 1

when it comes to baby-sitting.

But Connie and John seem to take it in stride, although they admit it has to be pretty well organized.

Connie and John recently took off by themselves for three days. It was the first time, they revealed, that they had gone for that long a time in seven years without taking a youngster or two with them.

By the way, John explained that his M. O. (modus operandi) in this instance (being away for three days sans kids) involved three baby sitters, his mother-in-law, his sister-in-law and a police lieutenant's wife.

John, by the way, is rated as one of the outstanding police chiefs in the area.

He is especially noted for his work among juveniles, which, of course, SHOULD BE his specialty.

-0-

SPEAKING OF SIGNS, which we were earlier in this column, reminded us that recently with Dorothy we attended a wedding at the Navy base at Point Mugu, near Oxnard. A relative of ours was getting hitched.

We had time before the wedding to sort of tour the countryside which was of interest to us, inasmuch that 'way back when we first got out of the Army in World War II we did a six-year hitch on a newspaper in Camarillo, a nearby community to Point Mugu and Oxnard.

When we first went there, Camarillo was a sleepy cross-roads village. Today it is a bustling city, exploding all over the place. The weekly newspaper on which we served time is now a daily.

But despite the changes, the expansions and the growth of the area, we were happy to see that one bit of evidence remained of the days when we were last there, almost 13 years ago now.

The rustic road sign that listed all the people who lived on the road that wound around the hill on which we had our house was still there.

And sure enough on the sign, unchanged after all these years, was the name "GEORGE VIERHUS."

It gave one a sort of eerie feeling.

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MORE ABOUT

City Council

Continued from page 1

mously denied the zone change request.

Another appeal that will face the Council Monday stems from a decision of housing and building code appeal board which denied the request of John Faber of the Campbell Memorial Chapel for a modification in the fire zone requirements for the remodeling of the chapel.

At Monday's meeting the City Council is also expected to award the street improvement contract for Hamilton Ave. The contract for this project is expected to exceed $200, 000.

Council members also indicated at their study session that they would select Monday the architect for the proposed new fire station on Sunnyoaks, based on the recommendation of the screening committee. The architect chosen would only draft the preliminary and site plans. The time table for construction of the station is still undetermined.

At the council's last meeting, by a 4-1 vote, with Mayor Charles Rose dissenting, the city manager was directed to negotiate with the accounting firm of Peat, Marwick and Mitchell for the auditing of the city books.

Mayor Rose indicated that he favored William E. Cooper, a public accountant who was city auditor from 1956-58. The city manager had recommended Cooper after conducting interviews with other auditors. However, other council members felt that CPA should be employed.

At the same meeting, the council approved the expenditure of an additional $4000 to provide a sewage pump at the corporation yard in place of the temporary septic tank that had been recommended previously. The council has already approved the construction of the first of the series of building at the yard at a cost of approximately $10, 000.

The city manager was also authorized (by a 4-1 vote with Mayor Rose again dissenting) to apply for a Federal Open Space grant to assist in the purchase of the site for the new city park on Dell Ave. The total cost of the site is $14, 098. If the grant is approved the city will receive $4229 financial aid.

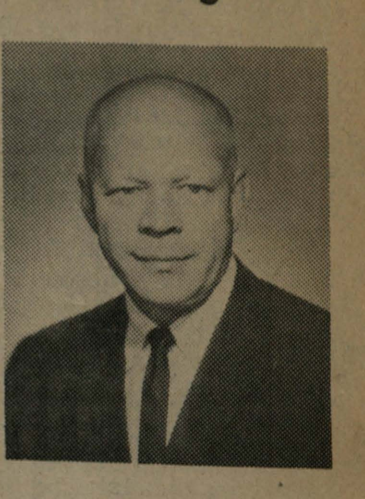
Mayor Rose felt that the city should "go it alone" on this project and apply for funds later for major projects.

Citizens' group boosts bond issue

Organization of a citizens' group, to aid in passing of a $17. 8 million bond issue called by the West Valley College Board of Trustees, has been announced by Vernon R. Rutlen of 12420 Radoyka Dr. in Saratoga, general chairman of the group.

The election, for site acquisition and construction of a first campus and for a start toward acquisition of two other sites to be needed later, is set for April 20. Plans call for location of the campus in Saratoga.

Committee members are still being recruited, Rutlen said. The committee hopes to set up campaign headquarters by next Friday, March 5, at 50 Mission Way in Campbell.



VERNON P. RUTLEN

Response to initial calls for volunteer help have been "highly gratifying," Rutlen said.

Rutlen has long been interested in educational projects in the area and is now serving as a member of the Board of Trustees of the Campbell Union High School District.

Wheel missing

Little Tony Ortiz, nine years old, of 1376 Hacienda Ave., was shopping for his mother at San Tomas Market last week. He parked his bicycle in the rack in front of the store. When he came out his transportation was missing. He found it later about a block away with the front wheel missing. Police are investigating.

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INCOME TAX SERVICE

SMITH'S TAX SERVICE
Entire staff university trained in the new tax laws.
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"Best service in the west!"
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Sixteen years in Campbell. Capable, efficient & reasonable. Call 378-2146 for information and appointment. tf

INCOME TAX SERVICE
Middle income group people may have to pay taxes this year because of new tax laws. FIND OUT EARLY, by allowing
ACTION ASSOCIATES
Income Tax Department prepare your forms quickly, accurately and at very reasonable rates. Phone 379-0133.
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(Near Wing's Market) tf

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Federal and State. Free Assistance with audits. Personal - Business - Partnerships. Your home or mine. 266-6591 for appointment. 4/14

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Individual Return my specialty. 6 yrs. experience, 4 yrs. in Cambrian area. Wagon Wheel Realty, 1536 Camden Ave., (Near Bascom). Home phone: 264/1331. 4/14

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Your home for your convenience. $7.50 and up. TOM BERG
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Positions waiting. Learn the beauty profession at 374 So. 1st St.
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Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

VIOLIN
GUITAR-ACCORDION
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ALLEGRO MUSIC
1784 Winchester
378-4340 3/17

Apartments, Duplexes Homes FOR RENT

465 Maria Ct., Santa Clara. 2 bdr., drps., rugs, refrig., stv., fpl., fenced yd. 378-1600 3/17

Two bedroom on Pollard Road. $65 per month. Call 378-9136 or 378-3620. dh

KIRKWOOD VILLAGE
Offering Best
Living Conditions

TRI-PLEXES
FOUR-PLEXES
Individually Styled
Like Private Homes
No Overhead
Underneath Apts.
Some with Fireplaces,
Patios & Balconies

Closed Private
Garages
Private Free
Washers & Dryers
Elect. Kitch. - Refer.
Garb. Disp.
Wall to Wall Carpets
Divided Sinks
Ceramic Tile
Well Maintained
Grounds
Quiet Clean Rest.
Neighborhood
Near Schools-
Shopping Centers
Access to all Freeways
NO PETS
INSPECT BEFORE
RENTING
Units 1 & 2, 75 Fulton
379-4251
Unit 3, Kim-Louise
Drive, 379-4126
Both off
West Campbell Ave.
(1/2 mile East of
Westgate Center)

One-bedroom cottage, partially furnished; walk to stores, clean, $70, adults only-no pets-68 Foote Ave. Call 378-9603 3/17

3 room upper, working or retired adults. $85.50. Garage. Utilities paid. Near Campbell. 377-2964 tf

3 room duplex 1/2 block off Campbell Ave. near Wells Fargo bank. Available April 1st. $65 mo. Call eves. 378-2302 tf

For Rent or Lease: Modern 3 bdrm., 2 bath home. Partly furnished. Children & pets welcome. Phone after 3 p.m. 378-1064 3/10

Duplex, 3 bdr., 2 bath, air cond., sunken living rm., large fireplace. Private patio. Near West Gate Shopping Center. 1/2 blk. to new Stop & Go Mrkt. $165 lease or $170 rent. 248-5558 or 356-4194 tf

New 2 bdr. apts. Downtown Campbell, walking distance to shopping and schools. $110 per mo. or will furnish $125. 93 Kennedy Ave., Campbell 248-5558 or 356-4194. tf

2-bedroom, unfurnished apartment, $75 per month, utilities per month, utilities paid - Children O.K. 892 Camden Ave., Campbell. tf

Symphony slates two concerts

Two symphony concerts--one at West Valley College and the other at Saratoga--have been scheduled early in March by the 68-piece Los Gatos-Saratoga Symphony Orchestra.

Under joint sponsorship of the College and the Los Gatos-Saratoga Association, both concerts will be free to the public. The first is a 8:15 p.m., Saturday, March 6 in the Saratoga City Hall. The second, also at 8:15 p.m., March 7, will be presented in the West Valley College auditorium.

John O'Neill of Los Gatos, will conduct both performances.

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

March 4
Randy Wallace
1790 Montemac Way

March 6
Jamie Wheeler
2310 Montezuma

March 3
Anthony Montalbano
1302 Munro Avenue

March 5
Brenda Dickinson
83 Christopher Ave.

March 5
Ray Jacobus
453 N. Milton Ave.

March 6
Laurie Cavender
801 Virginia Court

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

Stores—Offices—Buildings FOR RENT

Real Estate Broker wishes to share office space with compatible business - such as insurance, accounting, etc. Shopping center location in Campbell. Call 378-5606 3/10

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name ____________________

Address ____________________

List Names and Birth Date of each child
in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)